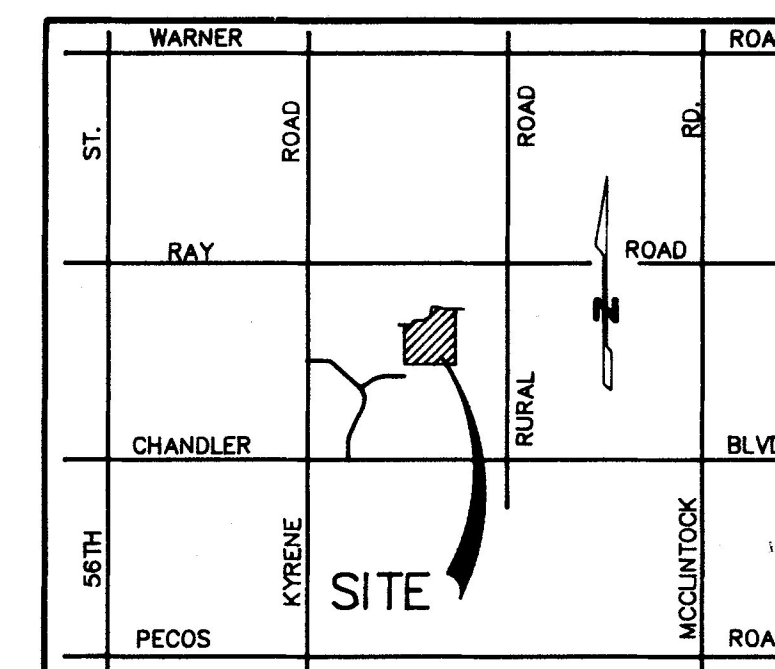


PINEVIEW UNIT TWO

BEING A SUBDIVISION OF A PORTION OF THE W. 1/2 OF NE. 1/4 OF SECTION 27, T.1S., R.4E. G.&S.R.B.&M., MARICOPA COUNTY ARIZONA



VICINITY MAP

DEDICATION

STATE OF ARIZONA)
COUNTY OF MARICOPA) ss

KNOW ALL MEN BY THESE PRESENTS:

THAT PULTE HOME CORPORATION, A MICHIGAN CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF PINEVIEW UNIT TWO, A SUBDIVISION LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID PINEVIEW UNIT TWO, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS, TRACTS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, STREET AND TRACT SHALL BE KNOWN BY THE NUMBER, NAME OR LETTER GIVEN EACH RESPECTIVELY ON SAID PLAT AND THAT PULTE HOME CORPORATION, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS, AND THE EASEMENTS FOR THE PURPOSES SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. TRACT "A" IS TO BE DEDICATED TO THE CITY OF CHANDLER AS A CITY PARK.

SUBJECT TO THE EASEMENTS REFERRED TO ABOVE, TRACT "B" IS HEREBY DECLARED TO BE COMMON AREA FOR THE BENEFIT OF THE LOT OWNERS AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR "PINEVIEW" AND ANY ADDITION, AND IS NOT TO BE CONSTRUED AS DEDICATION TO, OR FOR THE USE OF THE GENERAL PUBLIC AND SHALL BE MAINTAINED BY "PINEVIEW" ASSOCIATION. TRACTS "A" AND "B" ARE ALSO FOR RETENTION AND DRAINAGE PURPOSES.

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE THE RESPONSIBILITY OF THE OWNER'S ASSOCIATION OR THE ADJUTING LOT/TRACT/PARCEL OWNER.

PULTE HOME CORPORATION HEREBY GRANTS THE CITY OF CHANDLER, A MUNICIPAL CORPORATION, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ARIZONA, AN EASEMENT FOR:

AVIGATION PURPOSES OVER AND ACROSS THE LAND IN CONNECTION WITH FLIGHTS FROM 350 FEET ABOVE THE SURFACE TO AN INFINITE HEIGHT ABOVE THE SAME, WHICH EASEMENT SHALL INCLUDE, BUT NOT BE LIMITED TO, THE RIGHT OF FLIGHT OF AIRCRAFT OVER THE LAND, TOGETHER WITH ITS ATTENDANT NOISE, VIBRATIONS, FUMES, DUST, FUEL AND LUBRICANT PARTICLES, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING AT, OR TAKING OFF FROM, OR OPERATING ON STELLAR CITY AIR PARK; AND THE OWNER DOES FURTHER RELEASE AND DISCHARGE THE CITY, FOR THE USE AND BENEFIT OF THE PUBLIC AND AGENCIES OF THE CITY, OF AND FROM ANY LIABILITY FOR ANY AND ALL CLAIMS FOR DAMAGES OF ANY KIND TO PERSONS OR PROPERTY THAT MAY ARISE AT ANY TIME IN THE FUTURE OVER OR IN CONNECTION WITH THE OWNER'S PROPERTY ABOVE 350 FEET, TO AN INFINITE HEIGHT ABOVE SAME, WHETHER SUCH DAMAGE SHALL ORIGINATE FROM NOISE, VIBRATION, FUMES, DUST, FUEL AND LUBRICANT PARTICLES, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING AT, AND TAKING OFF FROM, OR OPERATING AT OR ON THE STELLAR AIR PARK.

THIS INSTRUMENT DOES NOT RELEASE THE OWNERS OR OPERATORS OF AIRCRAFT FROM LIABILITY FOR DAMAGE OR INJURY TO PERSON OR PROPERTY CAUSED BY FALLING AIRCRAFT OR FALLING PHYSICAL OBJECTS FROM AIRCRAFT, EXCEPT AS STATED HEREIN WITH RESPECT TO NOISE, FUMES, DUST, FUEL AND LUBRICANT PARTICLES.

THIS AVIGATION EASEMENT AND RELEASE SHALL BE BINDING UPON THE SAID OWNER AND HIS HEIRS, ASSIGNS AND SUCCESSORS IN INTEREST TO THE PINEVIEW UNIT ONE PROPERTY, AND IT IS FURTHER AGREED THAT THIS EASEMENT SHALL BE A COVENANT RUNNING WITH THE LAND.

IN WITNESS WHEREOF, PULTE HOME CORPORATION, A MICHIGAN CORPORATION, AND SHER HAS HEREUNTO CAUSED ITS CORPORATE NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS 9th DAY OF July, 1992.

BY: William W. Martin TITLE Land Devel. Mgr.

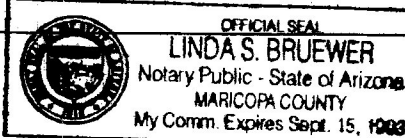
ACKNOWLEDGEMENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) ss

ON THIS 9th DAY OF July, 1992, BEFORE ME, THE UNDERSIGNED OFFICER APPEARED William W. Martin WHO ACKNOWLEDGED THAT HE, AS Land Devel. Mgr. OF PULTE HOME CORPORATION, A MICHIGAN CORPORATION, ACKNOWLEDGED THAT HE, AS Land Devel. Mgr., BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION, BY HIMSELF AS William W. Martin.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC Linda S. Bruener
MY COMMISSION EXPIRES 9.15.93



RATIFICATION

BY THIS RATIFICATION, _____ DULY ELECTED ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, ACKNOWLEDGES THE RESPONSIBILITIES DEDICATED HEREIN.

NAME William W. Martin
TITLE President DATE July 10, 1992



SHEET INDEX MAP

N.T.S.

ACKNOWLEDGEMENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) ss

ON THIS 10th DAY OF July, 1992, BEFORE ME, THE UNDERSIGNED OFFICER APPEARED William W. Martin WHO ACKNOWLEDGED THAT HE, AS President OF THE PINEVIEW HOMEOWNERS ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, ACKNOWLEDGED THAT HE, AS President, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION, BY HIMSELF AS _____.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC Marville Coel
MY COMMISSION EXPIRES 3.4.95

NOTES

- CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING.
- NO STRUCTURES OF ANY KIND MAY BE CONSTRUCTED, OR ANY VEGETATION PLANTED NOR BE ALLOWED TO GROW, WITHIN THE DRAINAGE EASEMENTS WHICH WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS.
- A HOMEOWNERS ASSOCIATION IS TO BE FORMED THAT WILL BE RESPONSIBLE FOR MAINTENANCE OF TRACT B. THIS TRACT IS FOR OPEN SPACE, LANDSCAPE AND DRAINAGE PURPOSES.
- THE IMPROVEMENTS SHOWN ON THIS PLAT WILL NOT BE FULLY APPROVED BY THE CITY, THE CERTIFICATE OF OCCUPANCY OR ACCEPTANCE WILL NOT BE ISSUED, UNTIL THE OVERHEAD UTILITY LINE UNDERGROUNDING REQUIREMENT HAS BEEN SATISFIED.
- TRACT 'A' IS RESERVED FOR A CITY OF CHANDLER PARK.

BASIS OF BEARING: NORTH LINE OF THE N.E. 1/4 OF SECTION 27. S 87°54'32" W

AREAS

GROSS AREA = 34.72 AC.
TRACT 'A' = 5.425 AC.
TRACT 'B' = 1.853 AC.

STATE OF ARIZONA)
County of Maricopa) ss

I hereby certify that the within instrument was filed and recorded at request of

Wood/Patel Assoc
8-10-92 3:14

in Book 352
on page 29

Witness my hand and official seal the day and year aforesaid.

John M. Powell County Recorder
John M. Powell Deputy Recorder
92-439779 RECORDING NUMBER

ENGINEER

WOOD, PATEL & ASSOCIATES, INC.
4105 N. 20TH STREET
SUITE 130
PHOENIX, ARIZONA 85016
(602) 957-3149

DEVELOPER

PULTE HOME CORPORATION
1430 W. BROADWAY RD.
SUITE A-200
TEMPE, ARIZONA 85282
(602) 968-9100

APPROVALS

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS SHOWN UPON THIS SUBDIVISION CONFORM TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSES FOR WHICH THEY ARE SUBDIVIDED.

APPROVED BY: Henry A. Testa 7/15/92
PLANNING DIRECTOR DATE

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THE PROPOSED SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

APPROVED BY: R. P. Stahl 7/14/92
CITY ENGINEER DATE

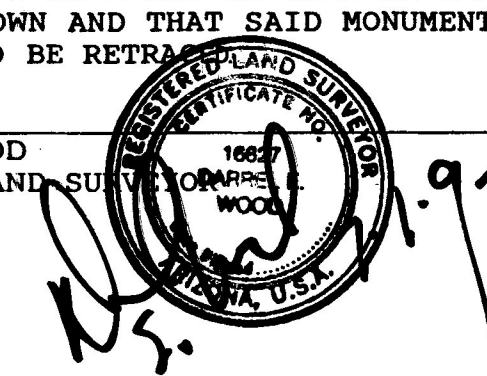
APPROVED BY THE COUNCIL OF THE CITY OF CHANDLER, ARIZONA ON THIS 23rd DAY OF July, 1992.

BY: Ray Payne ATTEST: Carolyn Deane
MAYOR CITY CLERK

CERTIFICATION

I, DARREL E. WOOD, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP CONSISTING OF THREE (3) SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JUNE, 1992; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE BOUNDARY MONUMENTS SHOWN ACTUALLY EXIST AS SHOWN OR WILL BE SET; THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRANSMITTED.

DARREL E. WOOD REGISTERED LAND SURVEYOR #16627 DATE _____



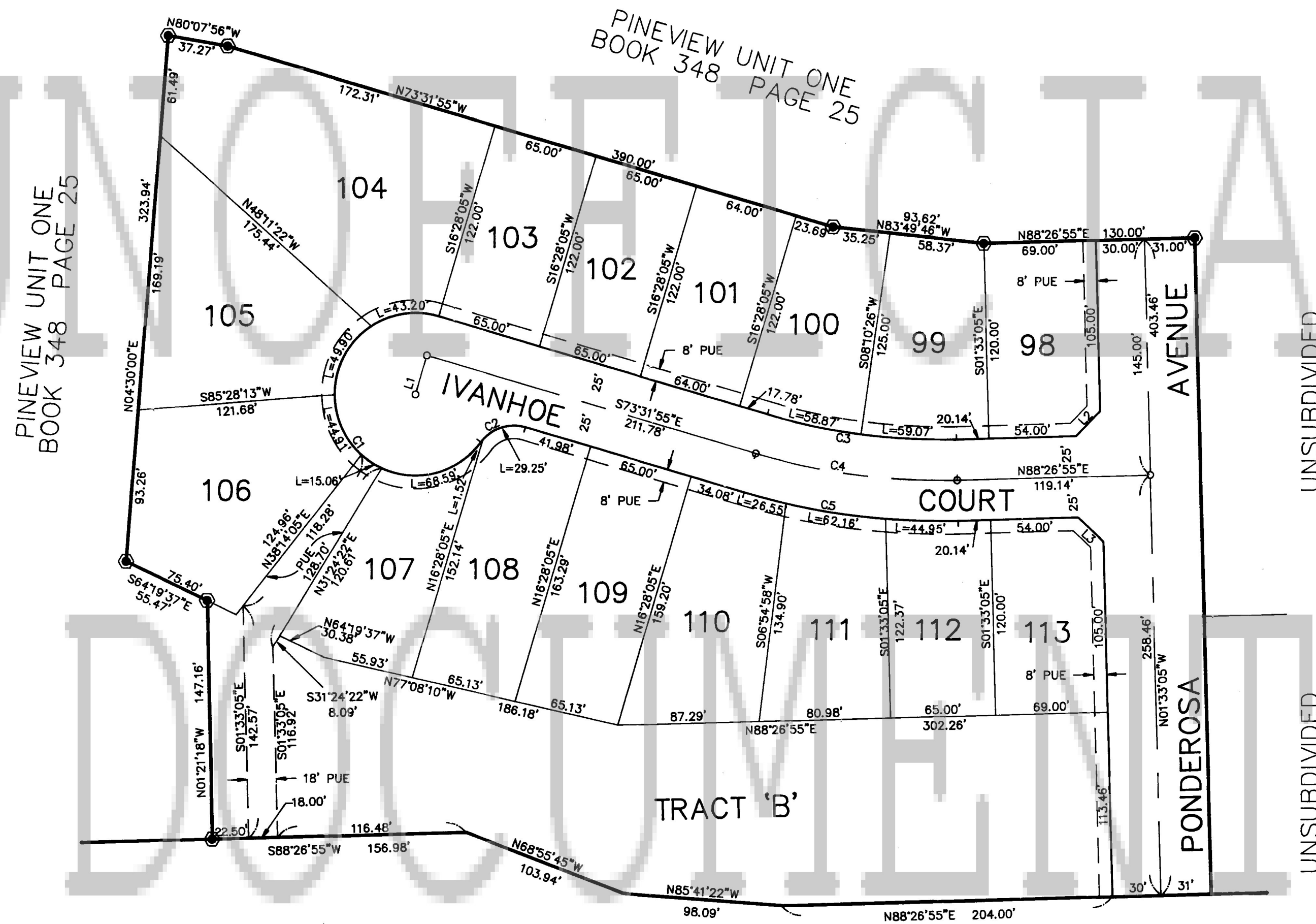
352-29

WOOD/PATEL ASSOCIATES
Civil Engineers
Hydrologists
Land Surveyors
(602) 957-3149

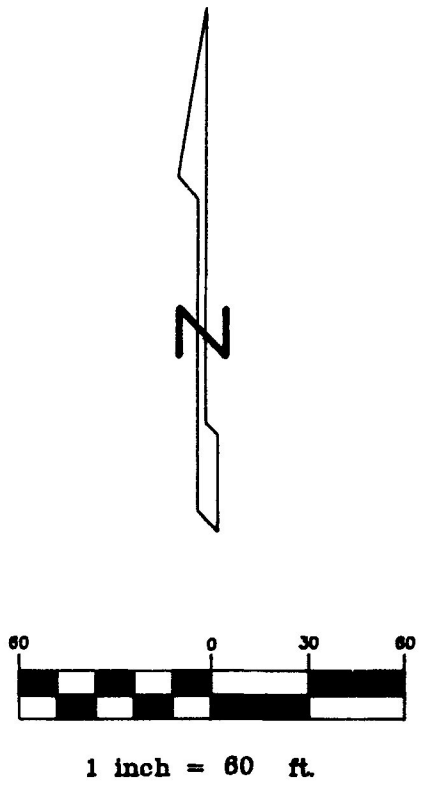
JOB #91731
SHT. 1 OF 3

PINEVIEW UNIT TWO

BEING A SUBDIVISION OF A PORTION OF THE NE. 1/4 OF
SECTION 27, T.1S., R.4E. G.&S.R.B.&M., MARICOPA COUNTY ARIZONA



MATCH SHEET 3

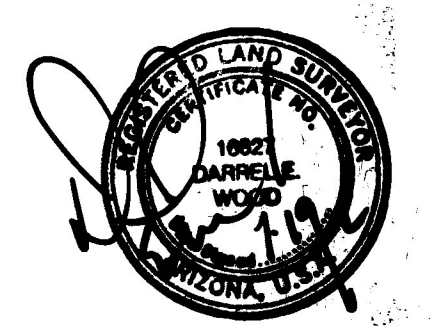


- LEGEND
- PUE PUBLIC UTILITY EASEMENT
 - SUBDIVISION BOUNDARY
 - EASEMENTS AS NOTED
 - ▲ SUBDIVISION BOUNDARY FOUND AS NOTED
 - SURVEY MONUMENT SET
 - SURVEY MONUMENT FOUND
 - SURVEY MONUMENT FOUND BRASS CAP IN H.H.
 - ⊙ SUBDIVISION BOUNDARY SET 1/2" REBAR
 - V.N.A.E. VEHICULAR NON-ACCESS EASEMENT
 - S.E. SEWER EASEMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - D.E. DRAINAGE EASEMENT

STATE OF ARIZONA | SS
County of Maricopa |
I hereby certify that the within instrument was filed and recorded at request of
Wood/Patel Assoc
8-10-92 3:14
in Book 352
on page 29
Witness my hand and official seal the day and year aforesaid.
Walter Powell County Recorder
By L. Mangunard Deputy Recorder
92-439779
RECORDING NUMBER

LINE	DIRECTION	DISTANCE
L1	N16°28'05"E	25.00'
L2	N43°26'55"E	21.21'
L3	N46°33'05"W	21.21'

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	50.00'	218.63'	70.71'	81.65'	250°31'44"
C2	25.00'	30.77'	17.68'	28.87'	70°31'44"
C3	375.00'	117.84'	56.46'	117.45'	18°01'10"
C4	400.00'	125.80'	63.42'	125.28'	18°01'10"
C5	425.00'	133.66'	67.39'	133.11'	18°01'10"



352-29

JOB#91731
SHEET 2 OF 3

WOOD/PATEL ASSOCIATES
Civil Engineers
Hydrologists
Land Surveyors
(602) 957-3149

PINEVIEW UNIT TWO

BEING A SUBDIVISION OF A PORTION OF THE NE. 1/4 OF SECTION 27, T.1S., R.4E. G.&S.R.B.&M., MARICOPA COUNTY ARIZONA

PINEVIEW UNIT ONE
BOOK 348 PAGE 25 MCR

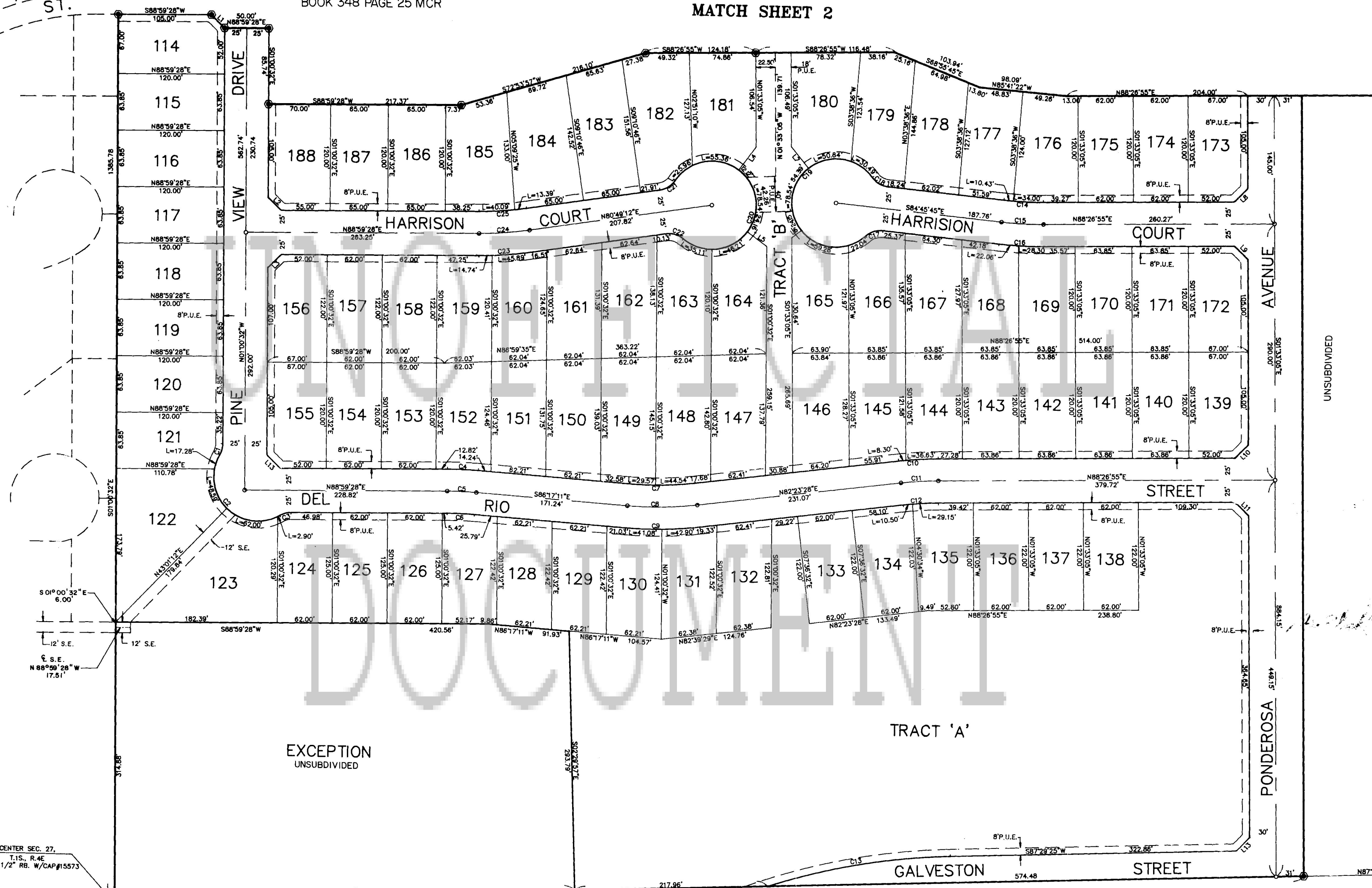
MATCH SHEET 2

STATE OF ARIZONA } SS
County of Maricopa }
I hereby certify that the within instrument was filed and recorded at request of
Wood/Patel Assoc
8-16-92 3:14
in Book 352
on page 29
Witness my hand and official seal the day and year aforesaid.
John Powell
County Recorder
By L. Monsueto
92-939779
Deputy Recorder
RECORDING NUMBER

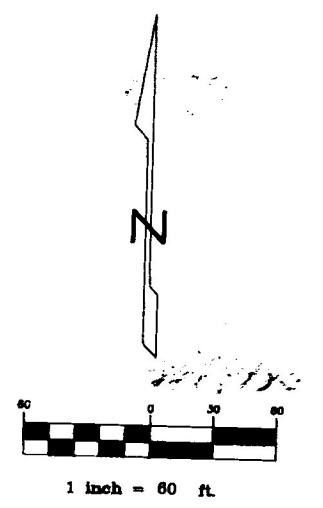
IVANHOE ST.

AMENDED PLAT OF PINERIDGE
BOOK 278, PAGE 10, MCR.

PARCEL "J" OF PINERIDGE
BOOK 265, PAGE 9, MCR.



- LEGEND**
- P.U.E. PUBLIC UTILITY EASEMENT
 - SUBDIVISION BOUNDARY
 - EASEMENTS AS NOTED
 - ▲ SUBDIVISION BOUNDARY FOUND AS NOTED
 - SURVEY MONUMENT SET BRASS CAP FLUSH
 - SURVEY MONUMENT FOUND BRASS CAP IN H.H.
 - ⊙ SUBDIVISION BOUNDARY SET 1/2" REBAR
 - V.N.A.E. VEHICULAR NON-ACCESS EASEMENT
 - S.E. SEWER EASEMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - D.E. DRAINAGE EASEMENT



E. 1/4 COR. SEC. 27
T.1S., R.4E
FND. B.C. FLUSH

W. 1/4 COR. SEC. 27,
T.1S., R.4E

CENTER SEC. 27,
T.1S., R.4E
FND. 1/2" RB. W/CAP#15573

S. 1/4 COR. SEC. 27,
T.1S., R.4E
FND. B.C. IN H.H.

LINE	DIRECTION	DISTANCE
L1	N44°00'32"W	21.21'
L2	N46°00'32"W	21.21'
L3	S43°59'28"W	21.21'
L4	S35°49'12"W	32.38'
L5	N54°10'48"W	27.70'
L6	S50°14'15"W	13.63'
L7	S39°45'45"E	30.83'
L8	N43°28'55"E	21.21'
L9	S46°33'05"E	21.21'
L10	S43°28'55"W	21.21'
L11	S46°33'05"E	21.21'
L12	S42°58'10"W	21.39'
L13	N46°00'32"W	21.21'

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	25.00'	13.09'	6.68'	18.63'	29°53'35"
C2	50.00'	13.09'	6.68'	96.56'	149°51'10"
C3	25.00'	13.06'	6.68'	12.91'	29°53'35"
C4	425.00'	35.03'	17.53'	35.02'	04°43'21"
C5	425.00'	35.97'	18.49'	32.96'	04°43'21"
C6	375.00'	35.91'	18.49'	30.90'	11°19'21"
C7	375.00'	74.11'	37.17'	73.99'	11°19'21"
C8	400.00'	79.05'	39.65'	78.92'	11°19'21"
C9	425.00'	83.99'	42.13'	83.85'	11°19'21"
C10	425.00'	44.93'	22.46'	44.91'	06°03'27"
C11	400.00'	42.29'	21.16'	42.27'	06°03'27"
C12	730.00'	39.65'	19.84'	39.63'	06°03'27"
C13	375.00'	210.01'	105.73'	209.28'	16°28'59"
C14	375.00'	44.43'	22.24'	44.41'	06°47'20"
C15	400.00'	47.40'	23.73'	47.37'	06°47'20"
C16	425.00'	50.36'	25.21'	50.33'	06°47'20"
C17	25.00'	21.03'	11.18'	21.01'	08°10'16"
C18	25.00'	21.03'	11.18'	20.41'	48°11'23"
C19	50.00'	241.19'	44.72'	66.67'	275°22'46"
C20	50.00'	241.19'	44.72'	66.67'	275°22'46"
C21	25.00'	21.03'	11.18'	20.41'	48°11'23"
C22	25.00'	21.03'	11.18'	20.41'	48°11'23"
C23	425.00'	60.61'	30.36'	60.56'	08°10'16"
C24	400.00'	57.04'	28.57'	57.00'	08°10'16"
C25	375.00'	53.48'	26.79'	53.43'	08°10'16"

