

DEDICATION

STATE OF ARIZONA )
COUNTY OF MARICOPA ) SS

KNOW ALL MEN BY THESE PRESENTS:

THAT PULTE HOME CORPORATION, A MICHIGAN CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF PINEVIEW UNIT ONE, A SUBDIVISION LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID PINEVIEW UNIT ONE, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS, TRACTS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, STREET AND TRACT SHALL BE KNOWN BY THE NUMBER, NAME OR LETTER GIVEN EACH RESPECTIVELY ON SAID PLAT AND THAT PULTE HOME CORPORATION, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS, AND THE EASEMENTS FOR THE PURPOSES SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.

SUBJECT TO THE EASEMENTS REFERRED TO ABOVE, TRACTS "D, E, F, AND G" ARE HEREBY DECLARED TO BE COMMON AREAS FOR THE BENEFIT OF THE LOT OWNERS AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR "PINEVIEW" AND ANY ADDITION, AND ARE NOT TO BE CONSTRUED AS DEDICATION TO, OR OF THE USE OF THE GENERAL PUBLIC AND SHALL BE MAINTAINED BY "PINEVIEW" ASSOCIATION. TRACTS "D, E, AND F" ARE ALSO FOR RETENTION AND DRAINAGE PURPOSES.

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE THE RESPONSIBILITY OF THE OWNER'S ASSOCIATION OR THE ADJUTING LOT/TRACT/PARCEL OWNER.

PULTE HOME CORPORATION HEREBY GRANTS THE CITY OF CHANDLER, A MUNICIPAL CORPORATION, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ARIZONA, AN EASEMENT FOR:

AVIGATION PURPOSES OVER AND ACROSS THE LAND IN CONNECTION WITH FLIGHTS FROM 350 FEET ABOVE THE SURFACE TO AN INFINITE HEIGHT ABOVE THE SAME, WHICH EASEMENT SHALL INCLUDE, BUT NOT BE LIMITED TO, THE RIGHT OF FLIGHT OF AIRCRAFT OVER THE LAND, TOGETHER WITH ITS ATTENDANT NOISE, VIBRATIONS, FUMES, DUST, FUEL AND LUBRICANT PARTICLES, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING AT, OR TAKING OFF FROM, OR OPERATING ON STELLAR CITY AIRPARK, AND THE OWNER DOES FURTHER RELEASE AND DISCHARGE THE CITY, FOR THE USE AND BENEFIT OF THE PUBLIC AND AGENCIES OF THE CITY, OF AND FROM ANY LIABILITY FOR ANY AND ALL CLAIMS FOR DAMAGES OF ANY KIND TO PERSONS OR PROPERTY THAT MAY ARISE AT ANY TIME IN THE FUTURE OVER OR IN CONNECTION WITH THE OWNER'S PROPERTY ABOVE 350 FEET, TO AN INFINITE HEIGHT ABOVE SAME, WHETHER SUCH DAMAGE SHALL ORIGINATE FROM NOISE, VIBRATION, FUMES, DUST, FUEL AND LUBRICANT PARTICLES, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING AT, AND TAKING OFF FROM, OR OPERATING AT OR ON THE STELLAR CITY AIRPARK.

THIS INSTRUMENT DOES NOT RELEASE THE OWNERS OR OPERATORS OF AIRCRAFT FROM LIABILITY FOR DAMAGE OR INJURY TO PERSON OR PROPERTY CAUSED BY FALLING AIRCRAFT OR FALLING PHYSICAL OBJECTS FROM AIRCRAFT, EXCEPT AS STATED HEREIN WITH RESPECT TO NOISE, FUMES, DUST, FUEL AND LUBRICANT PARTICLES.

THIS AVIGATION EASEMENT AND RELEASE SHALL BE BINDING UPON THE SAID OWNER AND HIS HEIRS, ASSIGNS AND SUCCESSORS IN INTEREST TO THE PINEVIEW UNIT ONE PROPERTY, AND IT IS FURTHER AGREED THAT THIS EASEMENT SHALL BE A COVENANT RUNNING WITH THE LAND.

IN WITNESS WHEREOF, PULTE HOME CORPORATION, A MICHIGAN CORPORATION, AS OWNER HAS HEREUNTO CAUSED ITS CORPORATE NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS 29th DAY OF January, 1992.

BY: [Signature] TITLE: Li.D. Manager

ACKNOWLEDGEMENT

STATE OF ARIZONA )
COUNTY OF MARICOPA ) SS

ON THIS 29th DAY OF January, 1992, BEFORE ME, THE UNDERSIGNED OFFICER APPEARED Willes W. Martin, who acknowledged that he, as Land Development Mgr. OF PULTE HOME CORPORATION, A MICHIGAN CORPORATION, ACKNOWLEDGED THAT HE, AS Land Development Mgr. BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION, BY HIMSELF AS Land Development Mgr.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC [Signature]

MY COMMISSION EXPIRES 9-15-93

RATIFICATION

BY THIS RATIFICATION, Willes W. Martin DULY ELECTED President OF THE PINEVIEW HOMEOWNERS ASSOCIATION AN ARIZONA NON-PROFIT CORPORATION, ACKNOWLEDGES THE RESPONSIBILITIES INDICATED HEREIN.

NAME [Signature] TITLE President DATE 1-29-92

ACKNOWLEDGEMENT

STATE OF ARIZONA )
COUNTY OF MARICOPA ) SS

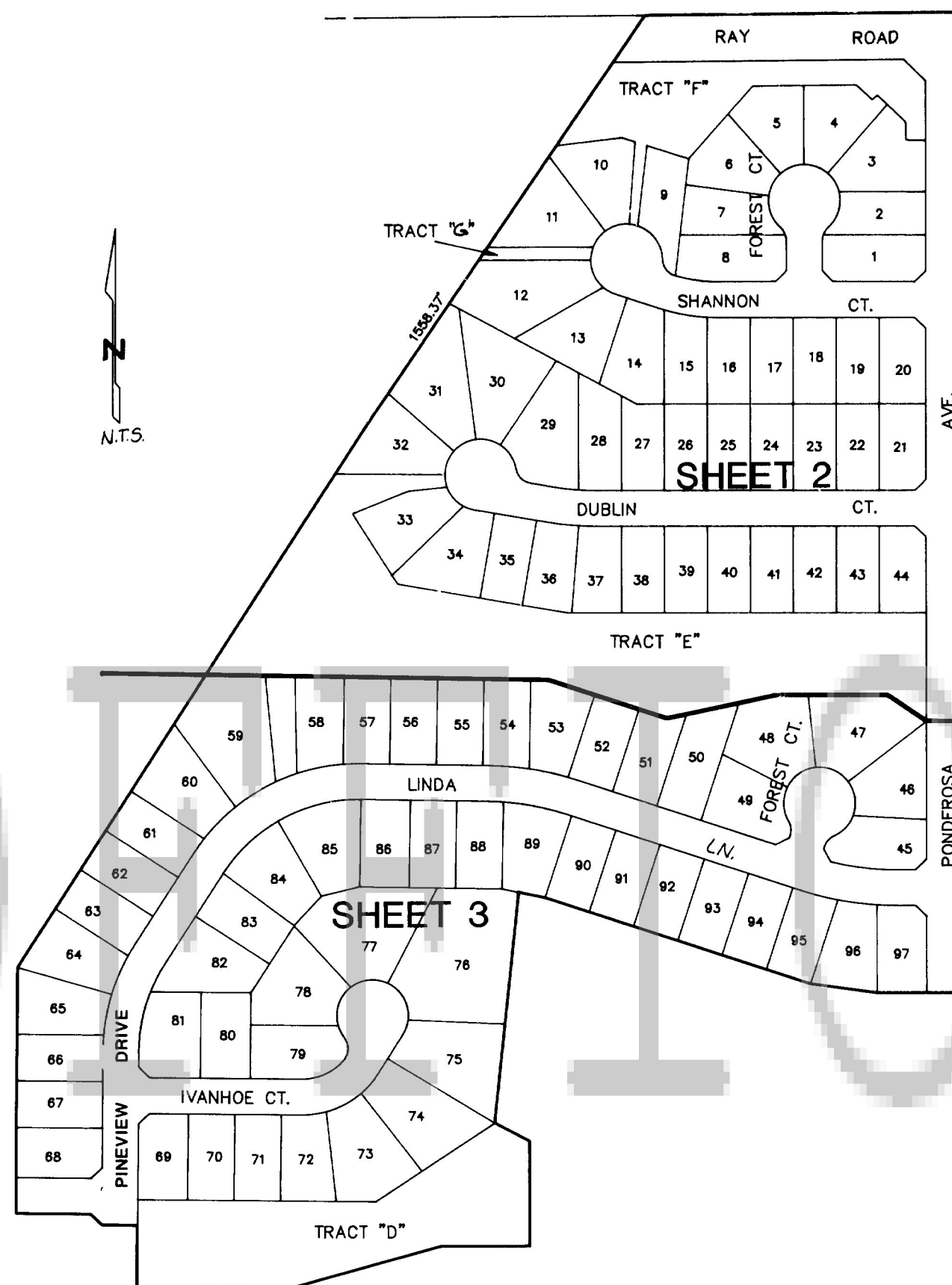
ON THIS 29th DAY OF January, 1992, BEFORE ME, THE UNDERSIGNED OFFICER APPEARED Willes W. Martin who acknowledged that he, as President OF THE PINEVIEW HOMEOWNERS ASSOCIATION AN ARIZONA NON-PROFIT CORPORATION, ACKNOWLEDGED THAT HE, AS President BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION, BY HIMSELF AS President.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC [Signature]

MY COMMISSION EXPIRES 9-15-93

PINEVIEW UNIT ONE
BEING A SUBDIVISION OF A PORTION OF THE NE. 1/4 OF SECTION 27, T.1S., R.4E. G.&S.R.B.&M., MARICOPA COUNTY ARIZONA



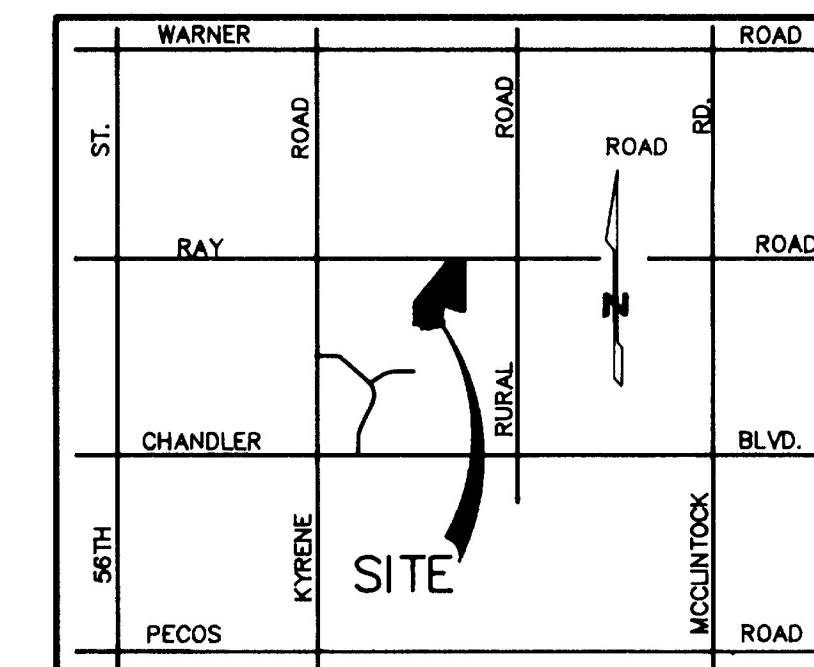
INDEX MAP

NOTES

- 1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING.
2. NO STRUCTURES OF ANY KIND MAY BE CONSTRUCTED, OR ANY VEGETATION PLANTED NOR BE ALLOWED TO GROW, WITHIN THE DRAINAGE EASEMENTS WHICH WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS.
3. A HOMEOWNERS ASSOCIATION IS TO BE FORMED THAT WILL BE RESPONSIBLE FOR MAINTENANCE OF TRACTS D, E, F, AND G. THESE TRACTS ARE FOR OPEN SPACE, LANDSCAPE AND DRAINAGE PURPOSES.
4. THE IMPROVEMENTS SHOWN ON THIS PLAT WILL NOT BE FULLY APPROVED BY THE CITY, THE CERTIFICATE OF OCCUPANCY OR ACCEPTANCE WILL NOT BE ISSUED, UNTIL THE OVERHEAD UTILITY LINE UNDERGROUNDING REQUIREMENT HAS BEEN SATISFIED.

BASIS OF BEARING: NORTH LINE OF THE N.E. 1/4 OF SECTION 27 S 87°54'32" W

GROSS AREA= 33.58 Ac.



VICINITY MAP

ENGINEER

WOOD, PATEL & ASSOCIATES, INC.
4105 N. 20TH STREET
SUITE 130
PHOENIX, ARIZONA 85016
(602) 957-3149

DEVELOPER

PULTE HOME CORPORATION
1430 W. BROADWAY RD.
SUITE A-200
TEMPE, ARIZONA 85282
(602) 968-9100

STATE OF ARIZONA ) SS
County of Maricopa

I hereby certify that the within instrument was filed and recorded at request of

Wood, Patel, Assoc
2-21-92 9:33

in Book 348

on page 25

Witness my hand and official seal the day and year aforesaid.

By: [Signature] Deputy Recorder

92-86744

RECORDING NUMBER

APPROVALS

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS SHOWN UPON THIS SUBDIVISION CONFORM TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSES FOR WHICH THEY ARE SUBDIVIDED.

APPROVED BY: [Signature] PLANNING DIRECTOR DATE 2/19/92

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THE PROPOSED SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

APPROVED BY: [Signature] CITY ENGINEER DATE 2/14/92

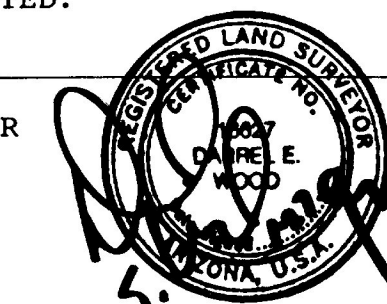
APPROVED BY THE COUNCIL OF THE CITY OF CHANDLER, ARIZONA ON THIS 9th DAY OF January, 1992.

BY: [Signature] MAYOR ATTEST: [Signature] CITY CLERK

CERTIFICATION

I, DARREL E. WOOD, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP CONSISTING OF THREE (3) SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF December, 1992; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE BOUNDARY MONUMENTS SHOWN ACTUALLY EXIST AS SHOWN OR WILL BE SET; THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED.

DARREL E. WOOD REGISTERED LAND SURVEYOR #16627 DATE



348-25

WOOD/PATEL ASSOCIATES
Civil Engineers
Hydrologists
Land Surveyors



**PINEVIEW UNIT ONE**  
BEING A SUBDIVISION OF A PORTION OF THE NE. 1/4 OF  
SECTION 27, T.1S., R.4E. G.&S.R.B.&M., MARICOPA COUNTY ARIZONA

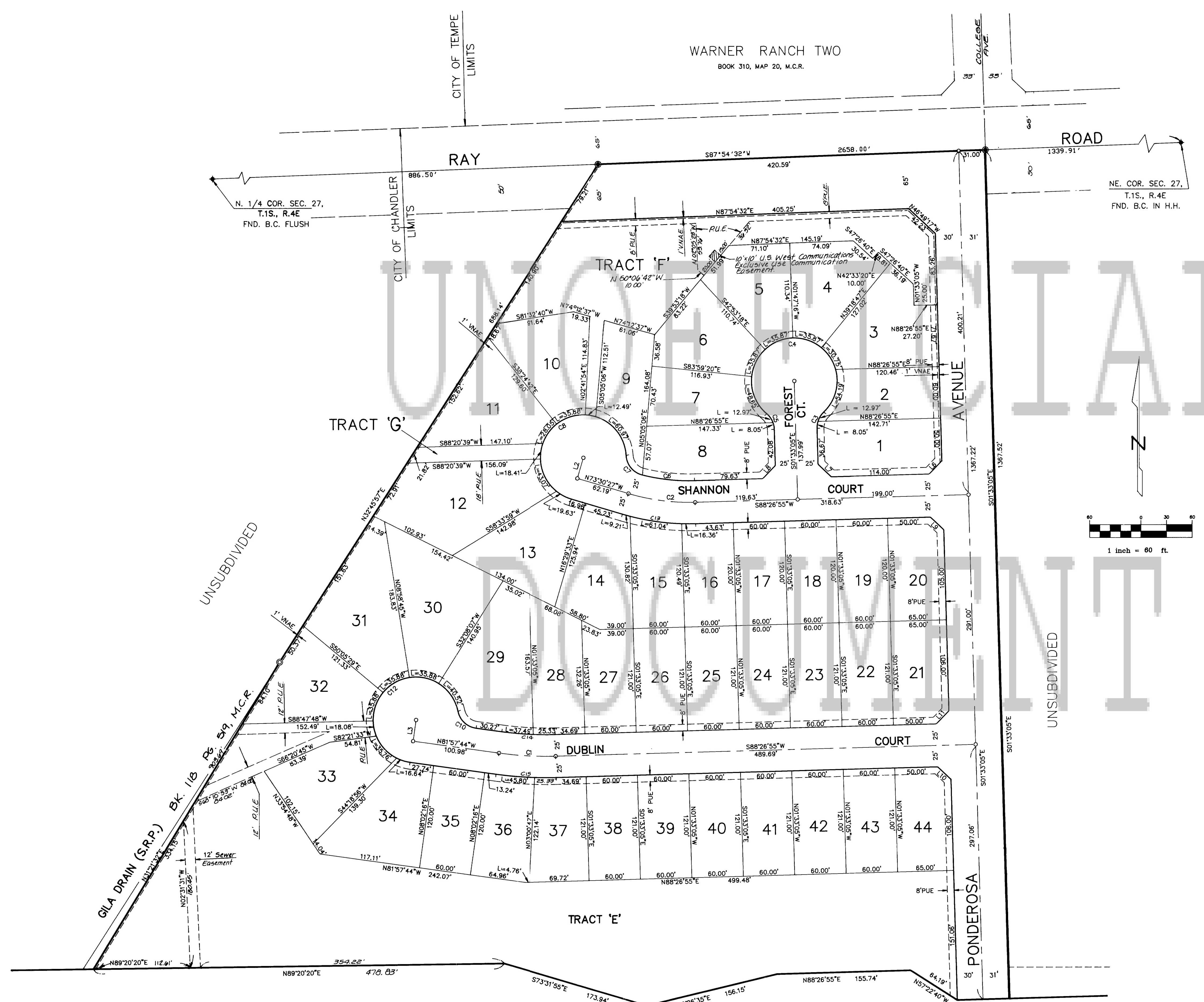
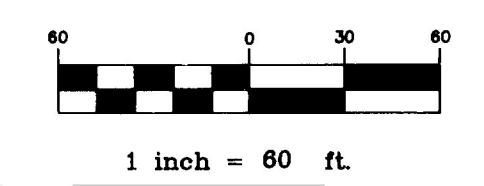
WARNER RANCH TWO  
BOOK 310, MAP 20, M.C.R.

CURVE TABLE					
CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	400.00'	66.94'	33.35'	66.87'	09°35'21"
C2	250.00'	78.73'	39.69'	78.41'	18°02'38"
C3	25.00'	21.03'	11.18'	20.41'	48°11'23"
C4	50.00'	24.19'	-44.72'	66.67'	276°22'46"
C5	25.00'	21.03'	11.18'	20.41'	48°11'23"
C6	225.00'	61.34'	30.86'	61.15'	15°03'12"
C7	25.00'	31.77'	18.43'	29.67'	72°48'28"
C8	50.00'	218.30'	-70.90'	81.78'	250°23'01"
C10	25.00'	30.77'	17.68'	28.87'	70°31'44"
C12	50.00'	218.53'	-70.71'	81.65'	250°31'44"
C13	275.00'	86.60'	43.66'	86.25'	18°02'38"
C14	375.00'	62.76'	31.45'	62.69'	09°35'21"
C15	425.00'	71.13'	35.65'	71.05'	09°35'21"

LINE TABLE		
LINE	DIRECTION	DISTANCE
L2	S16°29'33"W	25.00'
L3	S08°02'16"W	25.00'
L6	S43°26'55"W	21.21'
L7	S46°33'05"E	21.21'
L8	N43°26'55"E	21.21'
L9	N46°33'05"W	21.21'
L10	S46°33'05"E	21.21'
L11	N43°26'55"E	21.21'

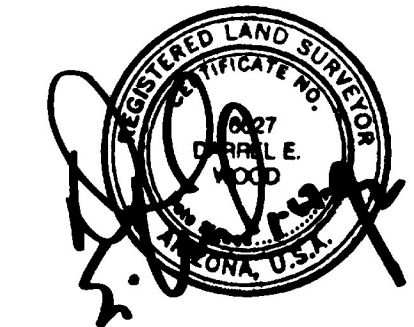
STATE OF ARIZONA } SS  
County of Maricopa }  
I hereby certify that the within  
instrument was filed and recorded  
at request of  
**Wood, Patel & Assoc**  
**2-21-92 9:33**  
in Book **348**  
on page **25**  
Witness my hand and official  
seal the day and year aforesaid.  
Notary Public  
By **P. J. [Signature]** Recorder  
**92-86794** Deputy Recorder  
RECORDING NUMBER

- LEGEND**
- PUE PUBLIC UTILITY EASEMENT
  - SUBDIVISION BOUNDARY
  - - - EASEMENTS AS NOTED
  - DE DRAINAGE EASEMENT
  - VNAE VEHICULAR NON-ACCESS EASEMENT
  - ▲ SUBDIVISION BOUNDARY FOUND AS NOTED
  - SURVEY MONUMENT SET BRASS CAP FLUSH
  - SURVEY MONUMENT FOUND AS NOTED
  - ◎ SUBDIVISION BOUNDARY SET BRASS CAP FLUSH
  - ⊗ SUBDIVISION BOUNDARY SET BRASS CAP FLUSH
  - ⊘ 10'x10' U.S. West Communications Exclusive Use Communication Easement



MATCH SHEET 3

**348-25**

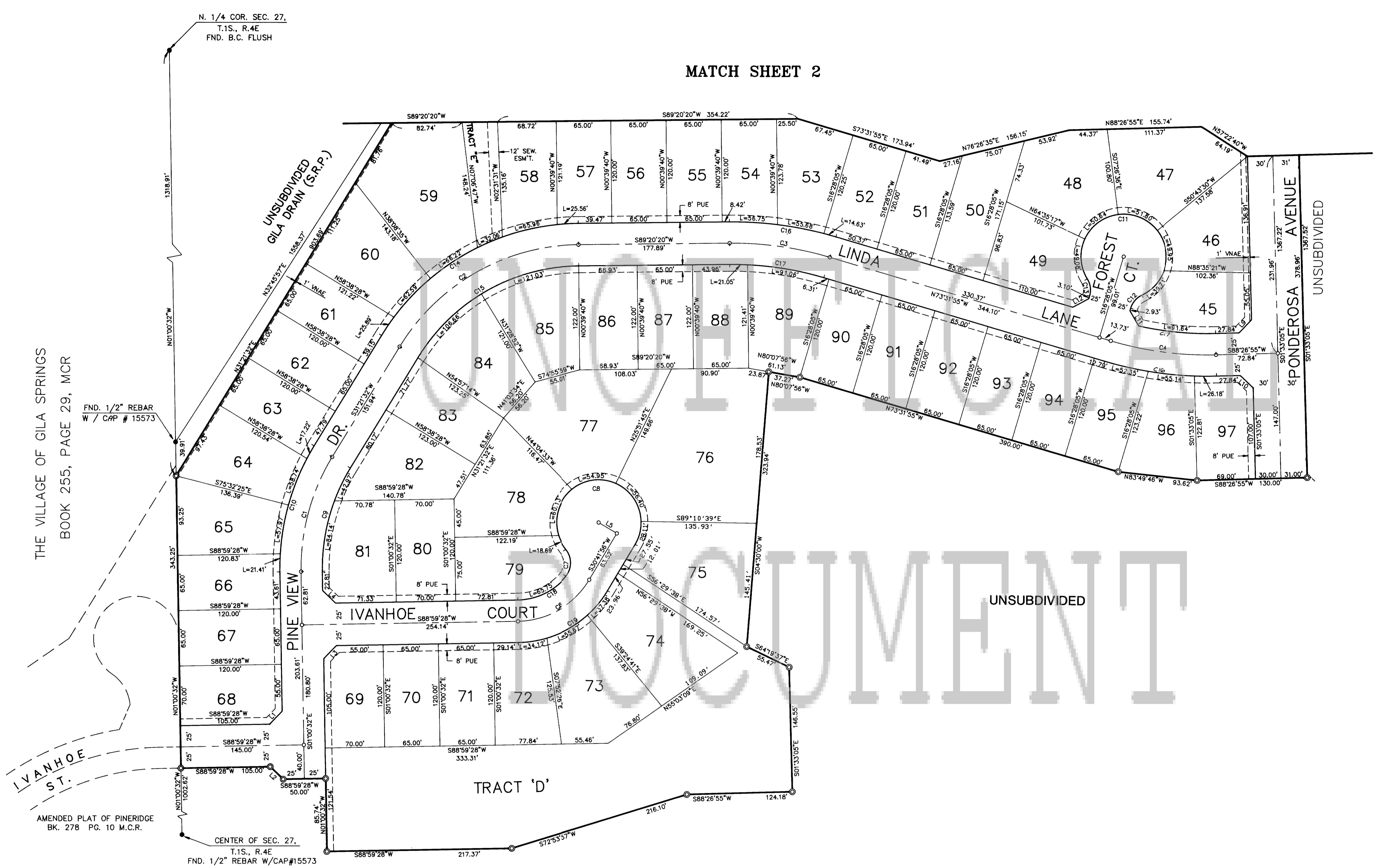
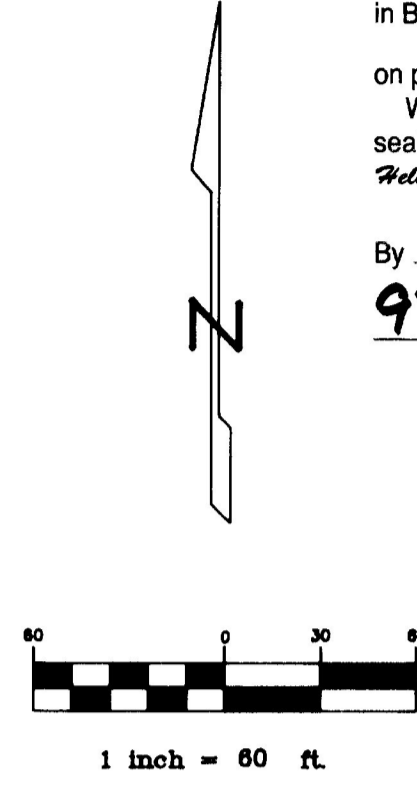


# PINEVIEW UNIT ONE

BEING A SUBDIVISION OF A PORTION OF THE NE. 1/4 OF SECTION 27, T.1S., R.4E. G.&S.R.B.&M., MARICOPA COUNTY ARIZONA

MATCH SHEET 2

STATE OF ARIZONA } SS  
 County of Maricopa }  
 I hereby certify that the within instrument was filed and recorded at request of  
**Wood, Patcl, Assoc**  
**2-21-92 9:33**  
 in Book **348**  
 on page **25**  
 Witness my hand and official seal the day and year aforesaid.  
*W. J. Durrell*  
 By **J. Durrell** Deputy Recorder  
**92-86744**  
 RECORDING NUMBER



THE VILLAGE OF GILA SPRINGS  
 BOOK 255, PAGE 29, MCR

FND. 1/2" REBAR  
 W / CAP # 15573

AMENDED PLAT OF PINERIDGE  
 BK. 278 PG. 10 M.C.R.

CENTER OF SEC. 27,  
 T.1S., R.4E  
 FND. 1/2" REBAR W/CAP#15573

- LEGEND**
- PUE PUBLIC UTILITY EASEMENT
  - SUBDIVISION BOUNDARY
  - EASEMENTS AS NOTED
  - VNAE VEHICULAR NON-ACCESS EASEMENT
  - SUBDIVISION BOUNDARY SET 1/2" REBAR
  - SURVEY MONUMENT SET BRASS CAP FLUSH
  - SURVEY MONUMENT FOUND AS NOTED

**LINE TABLE**

LINE	DIRECTION	DISTANCE
L1	S43°59'28"W	21.21'
L2	N46°00'32"E	21.21'
L3	N43°59'28"E	21.21'
L4	N46°00'32"E	21.21'
L5	S59°18'04"E	25.90'
L9	S43°26'55"W	21.21'
L10	S46°33'05"E	21.21'
L11	N29°59'26"W	20.69'
L12	N61°28'05"E	21.21'

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	250.00'	141.23'	72.56'	138.36'	32°22'05"
C2	250.00'	252.99'	138.52'	242.33'	57°58'48"
C3	400.00'	119.58'	60.24'	119.14'	17°07'45"
C4	400.00'	125.80'	63.42'	125.28'	18°01'19"
C6	100.00'	101.74'	55.76'	97.41'	58°17'32"
C7	25.00'	34.12'	20.31'	31.53'	78°11'21"
C8	50.00'	218.28'	-71.24'	81.85'	260°07'41"
C9	225.00'	122.11'	65.30'	125.43'	39°29'58"
C10	275.00'	155.35'	78.81'	153.30'	32°22'05"
C11	50.00'	241.19'	-44.72'	66.67'	276°22'46"
C12	25.00'	21.03'	11.18'	20.41'	48°11'23"
C13	25.00'	21.03'	11.18'	20.41'	48°11'23"
C14	275.00'	278.28'	152.37'	266.56'	57°58'48"
C15	225.00'	227.69'	124.67'	218.10'	57°58'48"
C16	425.00'	127.06'	64.01'	126.98'	17°07'45"
C17	375.00'	112.11'	56.48'	111.69'	17°07'45"
C18	75.00'	65.75'	35.16'	63.67'	50°13'51"
C19	125.00'	127.17'	69.71'	121.76'	58°17'32"

348-25

