

STATE OF ARIZONA | SS
County of Maricopa
I hereby certify that the within instrument was filed and recorded in request of
Chandler-Ball Co.
12-11-92 4.01
in Book 357
on page 8
Witness my hand and official seal this day and year aforesaid.
Notary Public for Arizona
By [Signature] Deputy Recorder
92-701852
RECORDING NUMBER

HARMON RANCH

A SUBDIVISION OF: A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

DEDICATION: STATE OF ARIZONA COUNTY OF MARICOPA

KNOW ALL MEN BY THESE PRESENTS: THAT TRANSAMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER TRUST NO. 7260 HAS SUBDIVIDED UNDER THE NAME OF "HARMON RANCH", A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PARCEL SETS, COUNTY, THE ZONING, LOTS, STREETS, TRACTS AND EASEMENTS CONSTITUTING SAME AND GIVES TO EACH STREET AND TRACT SHALL BE KNOWN BY THE NUMBER, NAME OR LETTER GIVEN TO EACH RESPECTIVELY ON THIS PLAN. TRANSAMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, IS HEREBY DEDICATING TO THE PUBLIC FOR USE AS SUCH, THE STREETS AND EASEMENTS SHOWN HEREON TO BE USED FOR THE PURPOSES OF THE DEVELOPMENT OF THIS SUBDIVISION. THROUGH "H" ARE HEREBY DECLARED TO BE FOR "BUREAU USES OF THE LANDSCAPE AND FOR THE USE AND ENJOYMENT OF THE MEMBERS OF THE "HARMON RANCH HOMEOWNERS ASSOCIATION" WHICH SHALL BE RESPONSIBLE FOR THE MAINTENANCE THEREOF, AND ARE NOT DEDICATED TO THE GENERAL PUBLIC. EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN HEREON.

*THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THE ADJUTING LOT/TRACT/PARCEL OWNER.

TRANSAMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE HEREBY GRANTS TO THE CITY OF CHANDLER, A MUNICIPAL CORPORATION, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ARIZONA, AN EASEMENT FOR: AVIGATION PURPOSES OVER AND ACROSS THE LAND IN CONNECTION WITH FLIGHTS FROM 350 FEET ABOVE THE SURFACE TO AN INFINITE HEIGHT ABOVE THE SAME, WHICH EASEMENT SHALL INCLUDE, BUT NOT BE LIMITED TO, THE RIGHT OF FLIGHT OF AIRCRAFT OVER THE LAND, WITHIN ITS AERIAL ENVELOPE, INCLUDING, BUT NOT LIMITED TO, THE OPERATION OF AIRCRAFT LANDING AT OR TAKING OFF FROM, OR OPERATING ON STELLAR AIRPARK; AND THE OWNER DOES FURTHER RELEASE AND DISCHARGE THE CITY, OF AND FROM ANY LIABILITY FOR ANY AND ALL CLAIMS FOR DAMAGES OF ANY KIND OR PROPERTY THAT MAY ARISE AT ANY TIME IN THE FUTURE, FROM OR FROM THE OPERATION OF AIRCRAFT, WHETHER SUCH DAMAGE SHALL ORIGINATE TO AN INFINITE HEIGHT ABOVE SAME, WHETHER SUCH DAMAGE SHALL ORIGINATE FROM NOISE, VIBRATION, FUMES, DUST, FUEL AND LUBRICANT PARTICLES, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING AT, AND TAKING OFF FROM, OR OPERATING AT OR ON THE STELLAR AIRPARK.

THIS INSTRUMENT DOES NOT RELEASE THE OWNERS OR OPERATORS OF AIRCRAFT FROM LIABILITY FOR DAMAGE OR INJURY TO PERSON OR PROPERTY CAUSED BY FALLING AIRCRAFT OR FALLING PHYSICAL OBJECTS FROM AIRCRAFT, EXCEPT AS STATED HEREIN WITH RESPECT TO NOISE, FUMES, DUST, FUEL AND LUBRICANT PARTICLES.

THIS AVIGATION EASEMENT AND RELEASE SHALL BE BINDING UPON THE SAID OWNER AND HIS HEIRS, ASSIGNS AND SUCCESSORS IN INTEREST TO THE "HARMON RANCH" RUNNING WITH THE LAND.

IN WITNESS WHEREOF:
TRANSAMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER TRUST NO. 7260, HAS HERETOBY CAUSED ITS CORPORATE NAME TO BE PRINTED HEREIN TO BE TESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER, HERETOBY DULY AUTHORIZED.

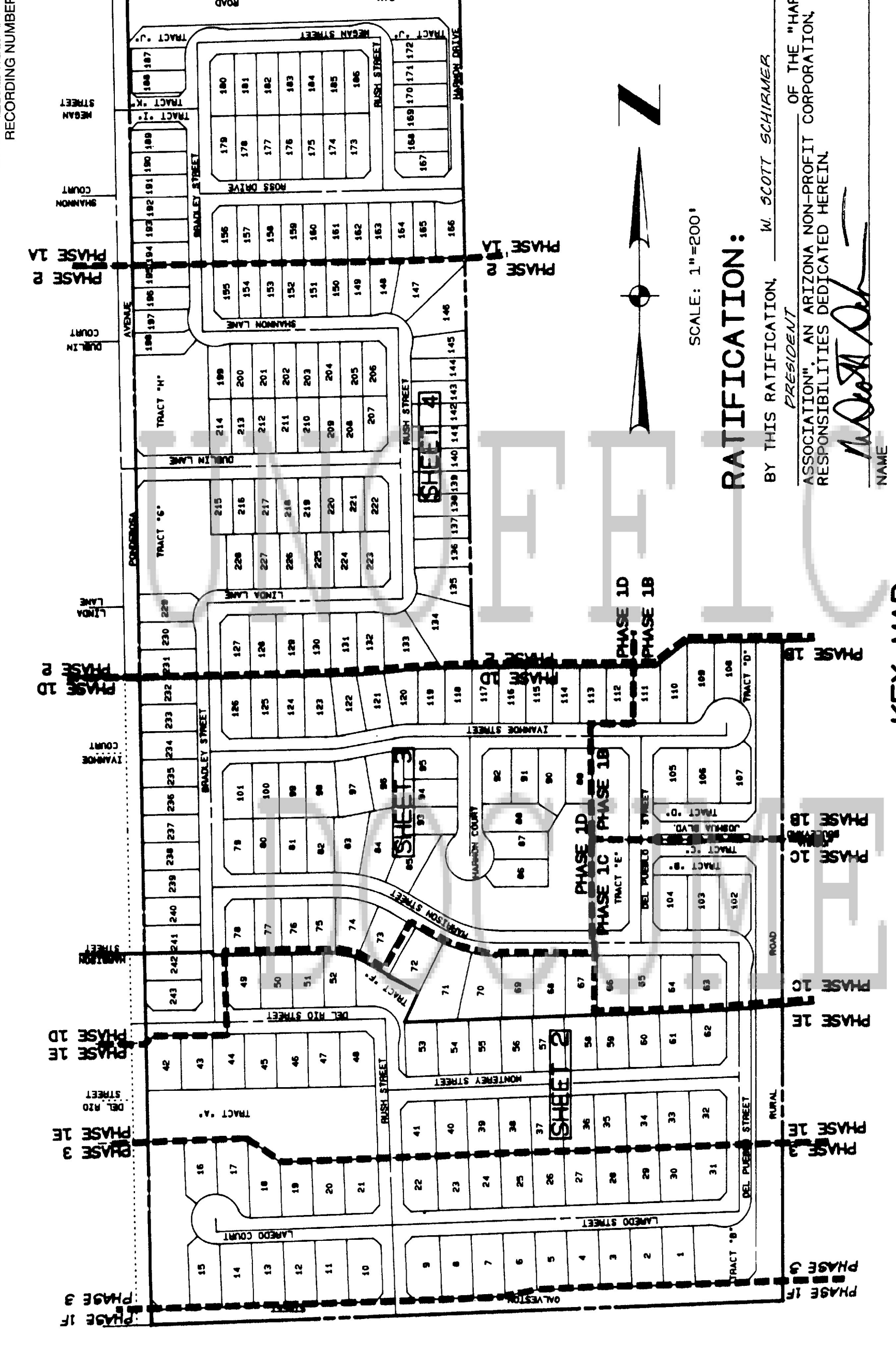
[Signature]
DATE 11/20/92

ACKNOWLEDGEMENT: STATE OF ARIZONA COUNTY OF MARICOPA

ON THIS, THE 20th DAY OF NOVEMBER, 1992, BEFORE ME PERSONALLY APPEARED, HENRY D. ADAMS, WHO ACKNOWLEDGED HIMSELF TO BE ASSTANT SECRETARY OF TRANSAMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AND THAT AS SUCH OFFICER HEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES AND INTENTIONS SET FORTH AND CONTAINED IN THE CORPORATION, BY HIMSELF AS ASSISTANT SECRETARY.

IN WITNESS WHEREOF, I HERETOBY SET MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES: [Signature] NOTARY PUBLIC FOR ARIZONA

NOTES:
1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES. AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING.
2. NO STRUCTURES OF ANY KIND MAY BE CONSTRUCTED, OR ANY VEGETATION PLANTED NOR BE ALLOWED TO GROW, WITHIN DRAINAGE EASEMENTS WHICH WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS.



RATIFICATION: BY THIS RATIFICATION, W. SCOTT SCHIRMER, DULY ELECTED PRESIDENT OF THE "HARMON RANCH HOMEOWNERS ASSOCIATION", AN ARIZONA NON-PROFIT CORPORATION, ACKNOWLEDGES THE RESPONSIBILITIES DEDICATED HEREIN.

ACKNOWLEDGEMENT: STATE OF ARIZONA COUNTY OF MARICOPA
ON THIS, THE 20th DAY OF NOVEMBER, 1992, BEFORE ME PERSONALLY APPEARED, HENRY D. ADAMS, WHO ACKNOWLEDGED HIMSELF TO BE ASSTANT SECRETARY OF TRANSAMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AND THAT AS SUCH OFFICER HEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES AND INTENTIONS SET FORTH AND CONTAINED IN THE CORPORATION, BY HIMSELF AS ASSISTANT SECRETARY.

IN WITNESS WHEREOF, I HERETOBY SET MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES: 12-9-95 NOTARY PUBLIC [Signature]

GROSS AREA: 59.97 ACRES
LEGEND:
SUBDIVISION BOUNDARY
UTILITY EASEMENT (B.U.E.)
EXISTING RIGHTS OF DEVELOPMENT
SUBDIVISION CORNER (SET 1/2" REBAR PER MAG 120-1 TYPE "C" TAGGED L.S. #16670)
SURVEY MONUMENT (FOUND AS NOTED)
1/2" REBAR TO BE SET AFTER PRELIMINARY GRADING
BUILDING SETBACK LINE (B.S.L.)
VEHICULAR NON-ACCESS EASEMENT
RADIAL BEARING
V. N. A. E.
(R)

NOTE:
1. THE EXISTING CONSTRUCTION AND RETENTION BASIN FENCE, WHICH IS 15' HIGH, AND THE EXISTING CONSTRUCTION AND RETENTION BASIN FENCE, WHICH IS 15' HIGH, ARE TO BE ABANDONED SIMULTANEOUSLY WITH THE RECORDATION OF THIS PLAN.
2. THE EXISTING CONSTRUCTION AND RETENTION BASIN FENCE, WHICH IS 15' HIGH, AND THE EXISTING CONSTRUCTION AND RETENTION BASIN FENCE, WHICH IS 15' HIGH, ARE TO BE ABANDONED SIMULTANEOUSLY WITH THE RECORDATION OF THIS PLAN.

BASIS OF BEARING: THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, ASSUMED TO BE NORTH HAS BEEN USED AS THE BASIS OF BEARINGS FOR THIS MAP.

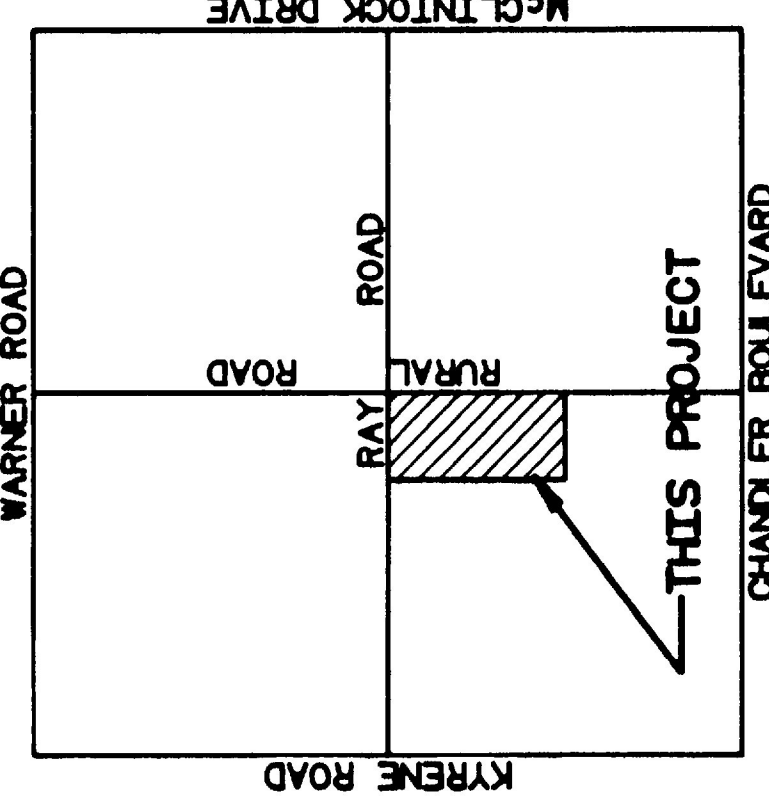


Table with 2 columns: TRACT, AREA. Lists tracts A through K and their respective areas in acres.

CHANDLER APPROVALS:

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS SHOWN UPON THIS SUBDIVISION CONFORM TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSE FOR WHICH THEY ARE SUBDIVIDED.

APPROVED BY: [Signature] PLANNING DIRECTOR DATE: 12/11/92

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THE PROPOSED SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

APPROVED BY: [Signature] CITY ENGINEER DATE: 12/11/92

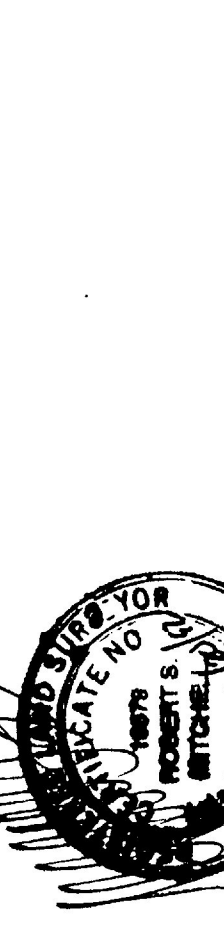
APPROVED BY THE COUNCIL OF THE CITY OF CHANDLER, ARIZONA THIS [] DAY OF [] 1992.

BY: [Signature] MAYOR ATTEST: [Signature] CLERK

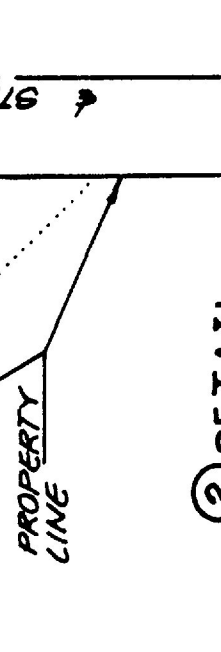
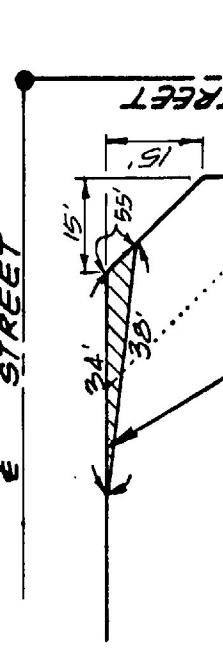
NOTE: THE CITY OF CHANDLER BY THE ACCEPTANCE OF THIS PLAN AGREES TO THE VACATION AND ABANDONMENT OF THE EASEMENTS DEPICTED AS SHOWN HEREON TO BE VACATED OR ABANDONED.

SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THIS PLAN IS CORRECT AND ACCURATE AND THAT THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.



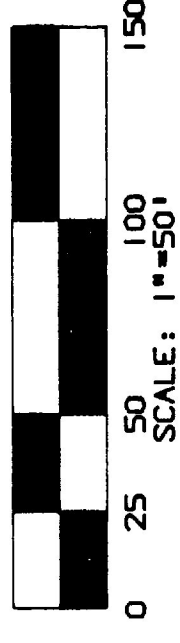
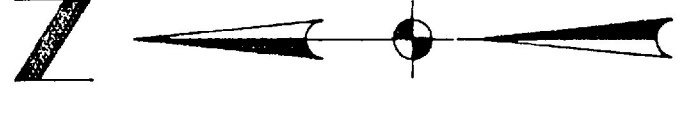
ROBERT S. MITCHELL #16579
DATE



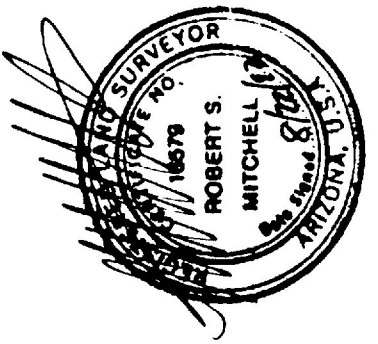
RESTRICTIVE EASEMENT ALL STRUCTURES AND LANDSCAPING WITHIN THIS EASEMENT SHALL HAVE A 3'-0" MAXIMUM HEIGHT.

A FINAL PLAT OF HARMON RANCH SHEET 1 OF 4

STATE OF ARIZONA | SS
 County of Maricopa
 I, Schirmer-Ballco
 12-11-92 4:01
 in Book 357
 on page 8
 Witness my hand and official
 seal the day and year abovesaid.
 County Recorder
 By [Signature]
 Deputy Recorder
 92-107932
 RECORDING NUMBER

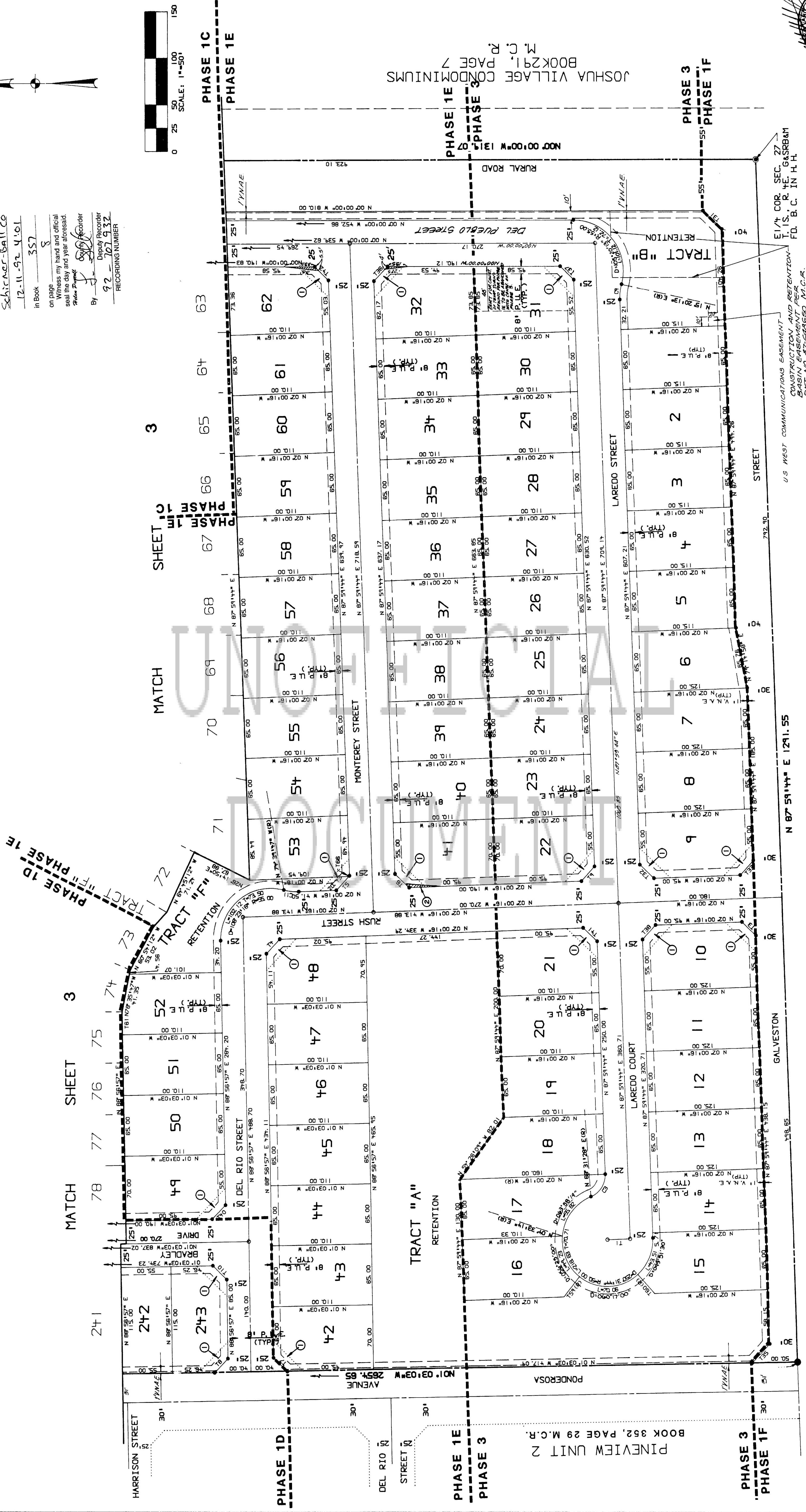


JOSHUA VILLAGE CONDOMINIUMS
 BOOK 291, PAGE 7
 M. C. R.



A FINAL PLAT OF
 HARMON RANCH
 SHEET 2 OF 4
 11/30/91

page engineering corporation
 1001 WEST WASHINGTON AVENUE, SUITE 6
 PHOENIX, ARIZONA 85004
 (602) 466-4971



INTEL SITE

MATCH SHEET 3

MATCH SHEET 3

241

PINEVIEW UNIT 2
 BOOK 362, PAGE 29 M.C.R.

N 87° 59' 14" E 1291.55

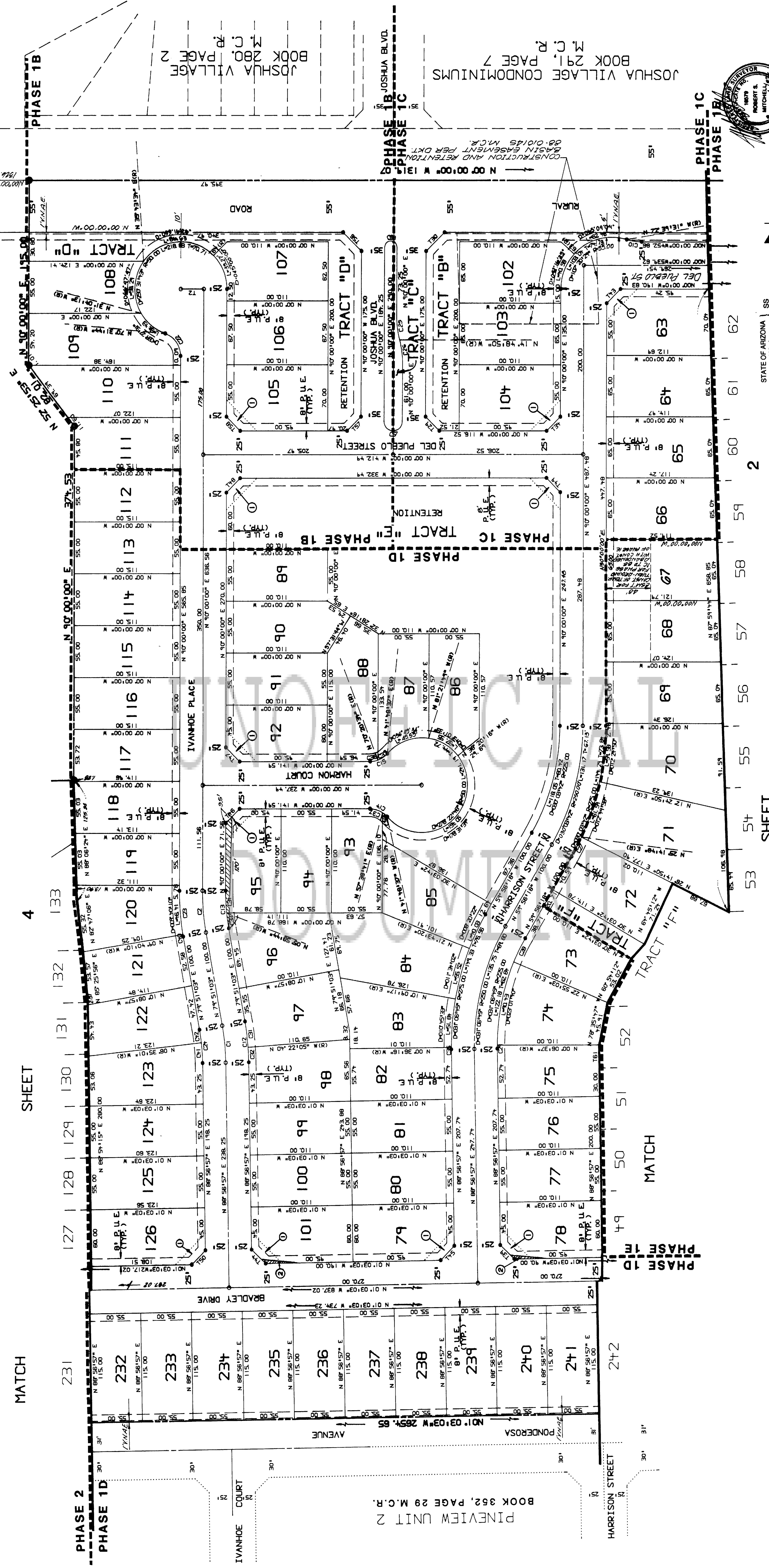
N 87° 59' 14" E 1291.55

N 87° 59' 14" E 1291.55

N 87° 59' 14" E 1291.55

357-08

UNSUBDIVIDED



MATCH

SHEET 4

SHEET 4

SHEET 2

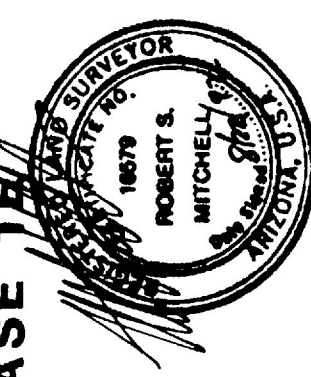
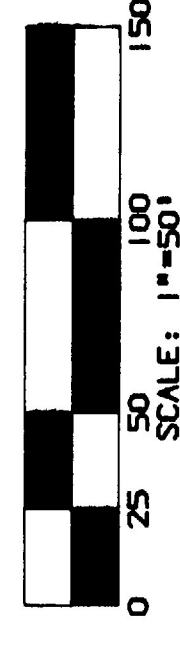
UNSUBDIVIDED

357-08

PINEVIEW UNIT 2
BOOK 352, PAGE 29 M.C.R.

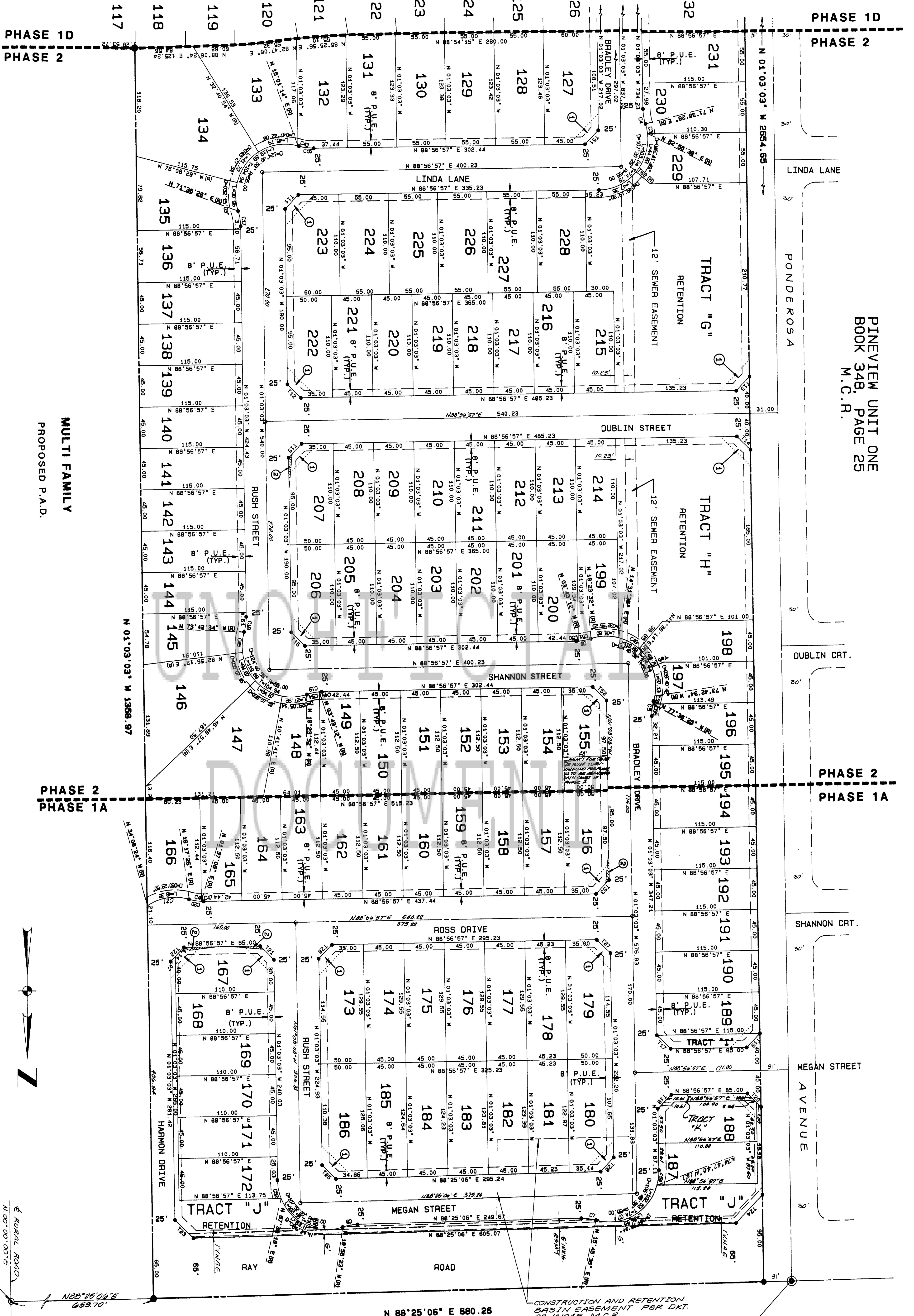
JOSHUA VILLAGE CONDOMINIUMS
BOOK 291, PAGE 7
M.C.R.

JOSHUA VILLAGE
BOOK 280, PAGE 2
M.C.R.



STATE OF ARIZONA | SS
County of Maricopa
I hereby certify that the within
instrument was filed and recorded
at request of
Schryner-Dall Co
12-11-92 4:01
in Book 357
on page 8
Witness my hand and official
seal the day and year abovesaid.
By [Signature] County Recorder
Deputy Recorder
92-70332
RECORDING NUMBER

A FINAL PLAT OF
HARMON RANCH
SHEET 3 OF 4
113011



PINEVIEW UNIT ONE
BOOK 348, PAGE 25
M.C.R.

MULTI FAMILY
PROPOSED P.A.D.



E RURAL ROAD
 N 00°00'00"E
 NE COR. SEC 27
 T19S, R4E, G1S25M
 FO BC NHH

CONSTRUCTION AND RETENTION
 BASIN EASEMENT PER DKT.
 88-101045 M.C.R.

CITY OF TEMPE PCC-2
 PLANNED COMMERCIAL CENTER

CITY OF TEMPE R3
 MULTI FAMILY

FOUND BRASS
 CAP FLUSH

357-08

STATE OF ARIZONA)
 County of Maricopa) SS
 I hereby certify that the within
 instrument was filed and recorded
 at request of
 SALTER BAIL CO.
 12-11-92 4:01
 In Book 357
 on page 8
 Witness my hand and official
 seal this day and year aforesaid.
 By _____ Deputy Recorder
 _____ Recorder
 92-707932
 RECORDING NUMBER



A FINAL PLAT OF
 HARMON RANCH
 SHEET 4 OF 4
 engineering corporation
 3414 S. 48TH STREET, SUITE B
 PHOENIX, ARIZONA 85040
 (602) 966-9971