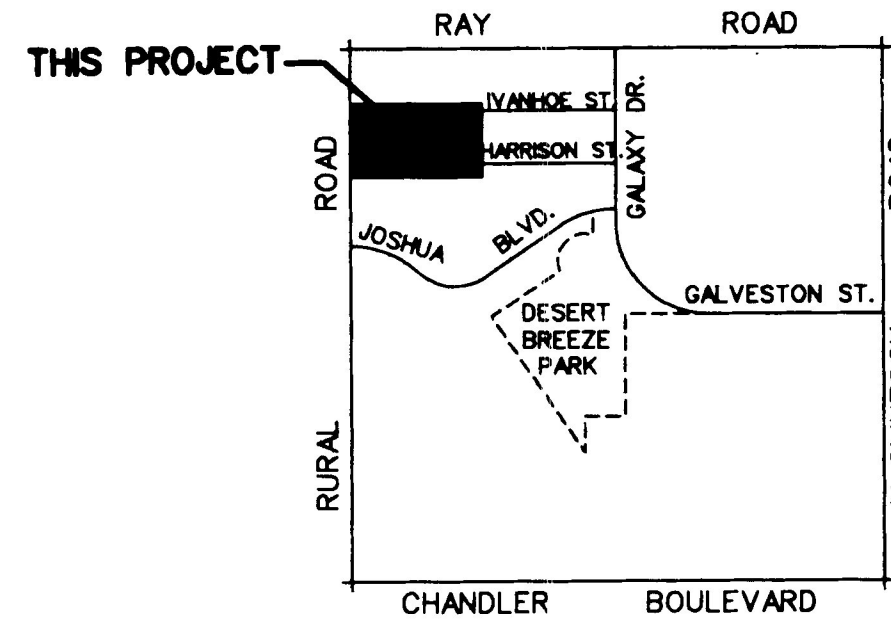


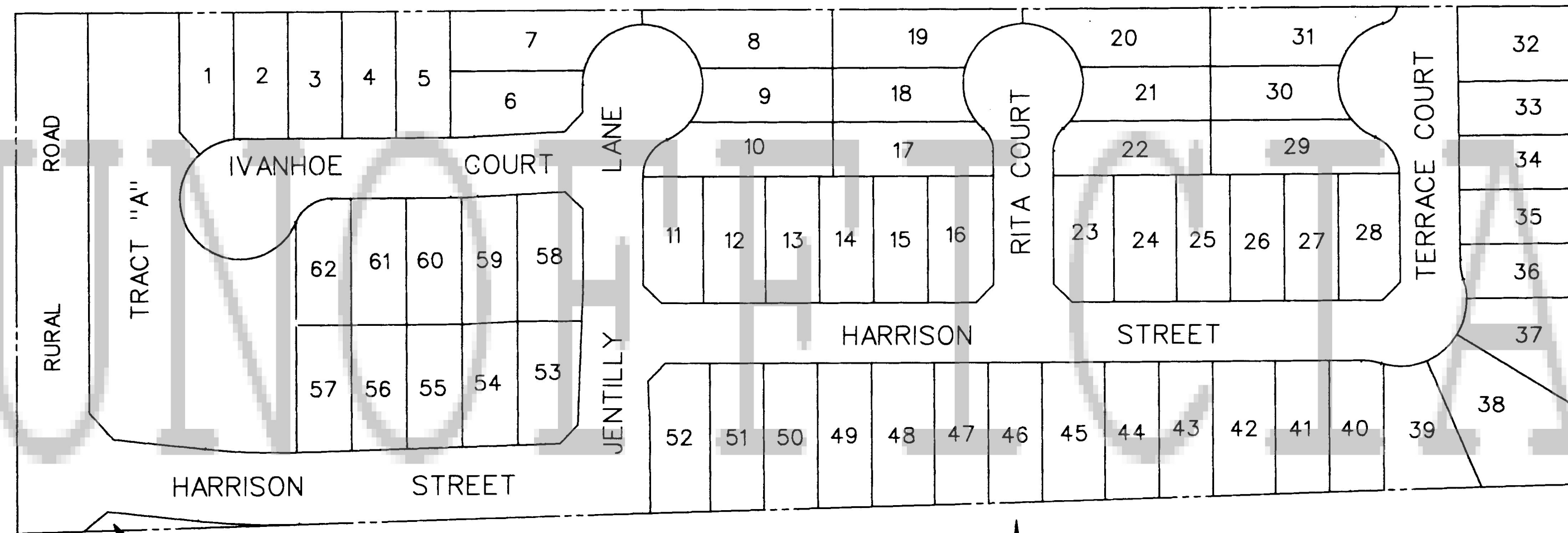
# FINAL PLAT OF DAYBREAK VISTA

A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26,  
TOWNSHIP 1 SOUTH, RANGE 4 EAST, GILA AND SALT RIVER BASE AND MERIDIAN,  
MARICOPA COUNTY, ARIZONA.

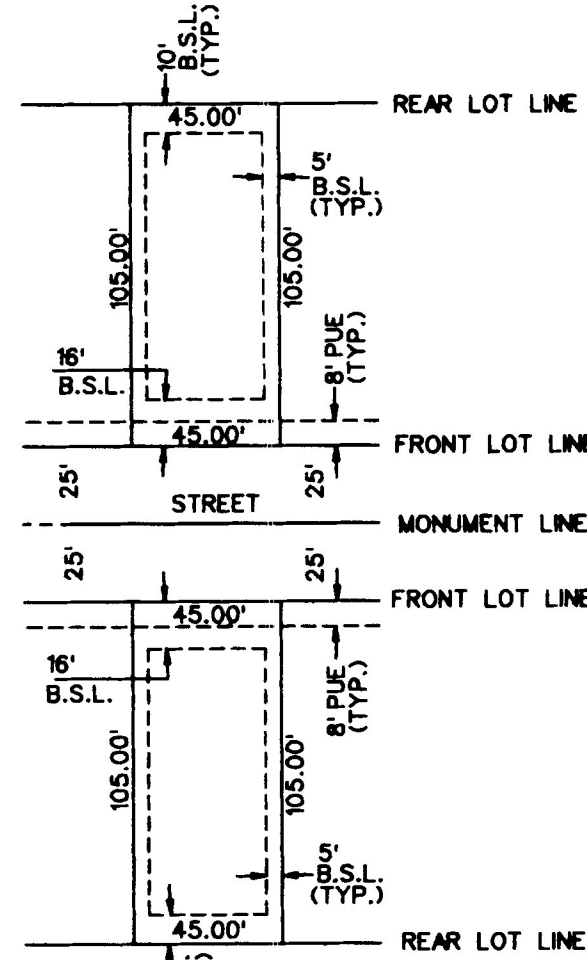
STATE OF ARIZONA )  
County of Maricopa ) SS  
I hereby certify that the within  
instrument was filed and recorded  
at request of  
COE & VAN LOO  
4-30-93 9:27  
in Book 361  
on page 30  
Witness my hand and official  
seal the day and year aforesaid  
Frank Torralba  
County Recorder  
By Frank Torralba  
Deputy Recorder  
93-261289  
RECORDING NUMBER



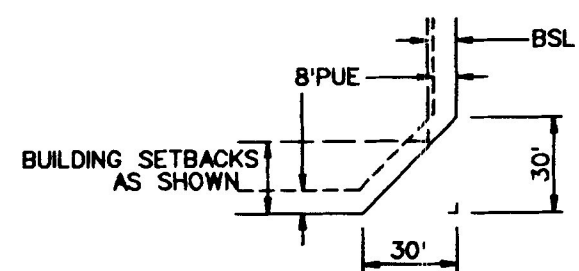
VICINITY MAP  
NOT TO SCALE



KEY MAP  
NOT TO SCALE

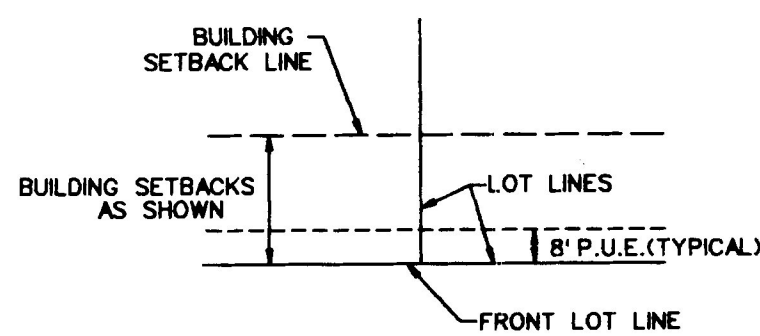


TYPICAL LOT  
NOT TO SCALE



NOTE: NO OBSTRUCTION EXCEEDING 2 FT. IN  
HEIGHT OR TREE WITH BRANCHES  
LOWER THAN 5 FT. HIGH ARE ALLOWED  
WITHIN THE VISIBILITY TRIANGLE.

2' HIGH VISIBILITY RESTRICTION (TYP.)  
NOT TO SCALE



TYPICAL PUBLIC UTILITY EASEMENT DETAIL  
NOT TO SCALE

### RATIFICATION

BY THIS RATIFICATION William K. Peck, DULY ELECTED President  
OF DAYBREAK VISTA HOMEOWNERS ASSOCIATION, ACKNOWLEDGES THE RESPONSIBILITIES  
DEDICATED HEREIN.

NAME William K. Peck  
TITLE President DATE 4-13-93

### ACKNOWLEDGEMENT FOR RATIFICATION

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS  
ON THIS 13th DAY OF April, 1993 BEFORE ME William K. Peck  
PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF TO BE President  
OF THE DAYBREAK VISTA HOMEOWNERS ASSOCIATION AND ACKNOWLEDGED THAT HE, AS  
BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING  
INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN BY SIGNING IN THE NAME OF THE  
DAYBREAK VISTA HOMEOWNERS ASSOCIATION, AS OWNER, BY HIMSELF AS President

IN WITNESS WHEREOF,  
I HERETO SET MY HAND AND OFFICIAL SEAL.

By Myra M. Miller 3/2/93  
NOTARY PUBLIC DATE

### LEGEND

- - INDICATES CORNER OF THIS SUBDIVISION SET BRASS CAP FLUSH PER M.A.G. STD.  
DET. 120-1 TYPE "B" UPON COMPLETION OF PAVING IMPROVEMENTS.
  - - INDICATES BRASS CAP TO BE SET FLUSH PER M.A.G. STD.  
DET. 120-1 TYPE "B" UPON COMPLETION OF PAVING IMPROVEMENTS.
  - - INDICATES CORNER OF THIS SUBDIVISION, SET 1/2" REBAR OR  
OTHER MONUMENT AS SHOWN.
  - ⊙ - INDICATES EXISTING BRASS CAP
  - C1 - INDICATES CURVE TABLE NUMBER
  - BSL - INDICATES BUILDING SETBACK LINE
  - R/W - INDICATES RIGHT-OF-WAY
  - P.U.E. - INDICATES PUBLIC UTILITY EASEMENT
  - ▨ - INDICATES EMERGENCY VEHICLE ACCESS EASEMENT
  - ▲ - INDICATES SECTION CORNER
- ALL INDIVIDUAL LOT PROPERTY CORNERS SHALL BE SET WITH 1/2" REBAR

### NOTES

1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, AND  
WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING.
2. NO STRUCTURES OF ANY KIND MAY BE CONSTRUCTED, OR ANY VEGETATION PLANTED,  
NOR BE ALLOWED TO GROW, WITHIN DRAINAGE EASEMENTS WHICH WOULD IMPEDE THE  
FLOW OF WATER THROUGH THE EASEMENTS.

### CERTIFICATION

I, LARRY E. SULLIVAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND  
SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF TWO (2)  
SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY  
SUPERVISION DURING THE MONTH OF September, 1992 THAT THE  
SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN  
ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE  
CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE  
THE SURVEY TO BE RETRACED.

By Larry E. Sullivan  
REGISTERED LAND SURVEYOR  
REGISTRATION #2782  
COE & VAN LOO CONSULTANTS, INC.

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS SHOWN UPON THIS  
SUBDIVISION CONFORM TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE  
FOR THE PURPOSES FOR WHICH THEY ARE SUBDIVIDED.

By Richard R. Rata 4/27/93  
PLANNING DIRECTOR DATE  
THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS  
OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THE PROPOSED  
SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN  
ASSURED WATER SUPPLY PURSUANT TO SECTION 46-576, ARIZONA REVISED  
STATUTES.  
By Richard R. Rata 4/27/93  
CITY ENGINEER DATE

TRACT AREAS	
TRACT "A"	= 0.999 ACRES
TRACT "B"	= 0.025 ACRES
TOTAL	= 1.024 ACRES

BASIS OF BEARING IS NORTH ALONG  
THE WEST LINE OF SECTION 26.

### DEDICATION

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS  
KNOW ALL MEN BY THESE PRESENTS,

THAT D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER  
THE NAME OF DAYBREAK VISTA, A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER  
OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 4 EAST, GILA &  
SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA AS SHOWN AND PLATTED HEREON  
AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF DAYBREAK VISTA AND HEREBY  
DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE  
LOTS, STREETS, TRACTS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, STREET  
& TRACT SHALL BE KNOWN BY THE NUMBER, NAME OR LETTER THAT IS GIVEN TO EACH  
RESPECTIVELY ON SAID PLAT AND THAT D.R. HORTON, INC., A DELAWARE CORPORATION, AS  
OWNER HEREBY DEDICATES TO THE PUBLIC FOR USE AS PUBLIC STREETS AND PUBLIC  
UTILITY EASEMENTS, WATER EASEMENTS, AND EMERGENCY VEHICLE ACCESS EASEMENT,  
AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES, EASEMENTS  
ARE HEREBY DEDICATED OVER TRACT "A" FOR RETENTION BASIN AND LANDSCAPING, AN  
EASEMENT IS HEREBY DEDICATED OVER TRACT "B" FOR LANDSCAPING ONLY. TRACTS "A" AND  
TRACT "B" SHALL BE OPEN SPACE AREAS WHICH SHALL BE MAINTAINED BY DAYBREAK  
VISTA HOMEOWNERS ASSOCIATION.

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE THE  
RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OR THE ADJUTING LOT/TRACT/PARCEL  
OWNER.

BY ACCEPTANCE OF THIS PLAT, THE CITY OF CHANDLER AGREES TO THE VACATION OR  
ABANDONMENT OF THE EXISTING RETENTION BASIN EASEMENT DESCRIBED IN DOCKETS  
87-243522 AND 87-243523 AND SHOWN HEREON.

AN AVIGATIONAL EASEMENT IS DEDICATED OVER THE ENTIRE SUBDIVISION WHICH IS  
LOCATED WITHIN THE AIRPORT IMPACT OVERLAY DISTRICT AND  
SUBJECT TO THE AVIGATIONAL EASEMENT AS DEFINED BY THE CITY OF CHANDLER  
ORDINANCE NO. 1433, SECTION III, DATED 1/10/85 MORE PARTICULARLY DEFINED  
AS FOLLOWS:  
EASEMENT FOR AVIGATIONAL PURPOSES OVER AND ACROSS THE LAND IN CONNECTION  
WITH FLIGHTS FROM 350 FEET ABOVE THE SURFACE TO AN INFINITE HEIGHT ABOVE  
THE SAME, WHICH EASEMENT SHALL INCLUDE, BUT NOT BE LIMITED TO, THE RIGHT OF  
FLIGHT OF AIRCRAFT OVER THE LAND TOGETHER WITH ITS ATTENDANT NOISE,  
VIBRATIONS, FUMES, DUST, FUEL, AND LUBRICANT PARTICLES, AND ALL OTHER  
EFFECTS THAT MAY BE CAUSED BY THE OPERATION OF AIRCRAFT LANDING AT OR  
TAKING OFF FROM OR OPERATING ON STELLAR CITY AIR PARK AIRPORT, AND THE  
OWNER DOES FURTHER RELEASE AND DISCHARGE THE CITY FOR THE USE AND BENEFIT  
OF THE PUBLIC AND AGENCIES OF THE CITY OF AND FROM ANY LIABILITY FOR ANY  
AND ALL CLAIMS FOR DAMAGES OF ANY KIND TO PERSONS OR PROPERTY THAT MAY  
ARISE AT ANY TIME IN THE FUTURE OVER OR IN CONNECTION WITH THE OWNER'S  
PROPERTY ABOVE 350 FEET TO AN INFINITE HEIGHT ABOVE SAME, WHETHER SUCH  
DAMAGE SHALL ORIGINATE FROM NOISE, VIBRATION, FUMES, DUST, FUEL AND  
LUBRICANT PARTICLES, AND ALL OTHER EFFECTS THAT MAY BE CAUSED BY THE  
OPERATION OF AIRCRAFT LANDING AT OR TAKING OFF FROM OR OPERATING AT OR ON  
THE STELLAR CITY AIR PARK AIRPORT.

THIS INSTRUMENT DOES NOT RELEASE THE OWNERS OR OPERATORS OF AIRCRAFT FROM  
LIABILITY FOR DAMAGE OR INJURY TO PERSON OR PROPERTY CAUSED BY FALLING  
AIRCRAFT OR FALLING PHYSICAL OBJECTS FROM AIRCRAFT, EXCEPT AS STATED  
HEREIN WITH RESPECT TO NOISE, FUMES, DUST, FUEL AND LUBRICANT PARTICLES.

IN WITNESS WHEREOF, D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER, HAS HEREINTO  
CAUSED ITS CORPORATE NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE  
SIGNATURE OF THE UNDERSIGNED OFFICER, THEREUNTO DULY AUTHORIZED THIS  
13th DAY OF April, 1993.

By William K. Peck  
WILLIAM K. PECK, VICE PRESIDENT  
D.R. HORTON, INC.

### ACKNOWLEDGEMENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS

ON THIS 13th DAY OF April, 1993 BEFORE ME WILLIAM K. PECK,  
PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF TO BE VICE PRESIDENT OF D.R. HORTON,  
INC., A DELAWARE CORPORATION AND ACKNOWLEDGED THAT HE, AS VICE PRESIDENT, BEING  
DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES  
CONTAINED THEREIN BY SIGNING IN THE NAME OF THE CORPORATION AS OWNER, BY HIMSELF  
AS VICE PRESIDENT.

IN WITNESS WHEREOF,  
I HERETO SET MY HAND AND OFFICIAL SEAL.

By Myra M. Miller 3/2/93  
NOTARY PUBLIC DATE



### APPROVALS

APPROVED BY THE COUNCIL OF THE CITY OF CHANDLER, ARIZONA THIS

11th DAY OF February, 1993.

By Richard R. Rata ATTEST: Richard R. Rata  
CITY CLERK

FINAL PLAT

SHEET 1 OF 2

COE & VAN LOO  
CONSULTANTS, INC.  
4550 N. 127TH STREET  
(602) 284-6831  
PHOENIX  
ARIZONA

GROSS AREA = 12.421 AC.

361-30

C.V.L. JOB# 1338-02-01

# FINAL PLAT OF DAYBREAK VISTA

STATE OF ARIZONA | SS  
County of Maricopa

I hereby certify that the within instrument was filed and recorded at request of

*COE & VAN LOO*

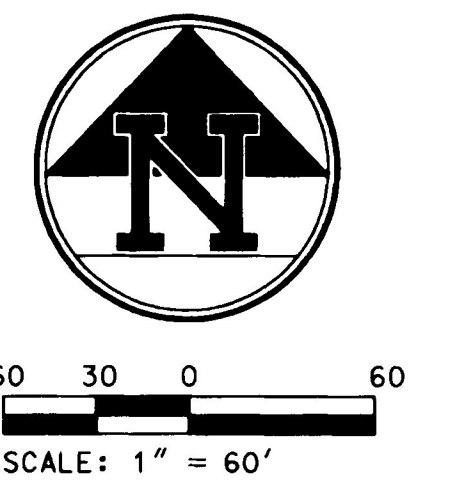
4-30-93 9:27

in Book 361

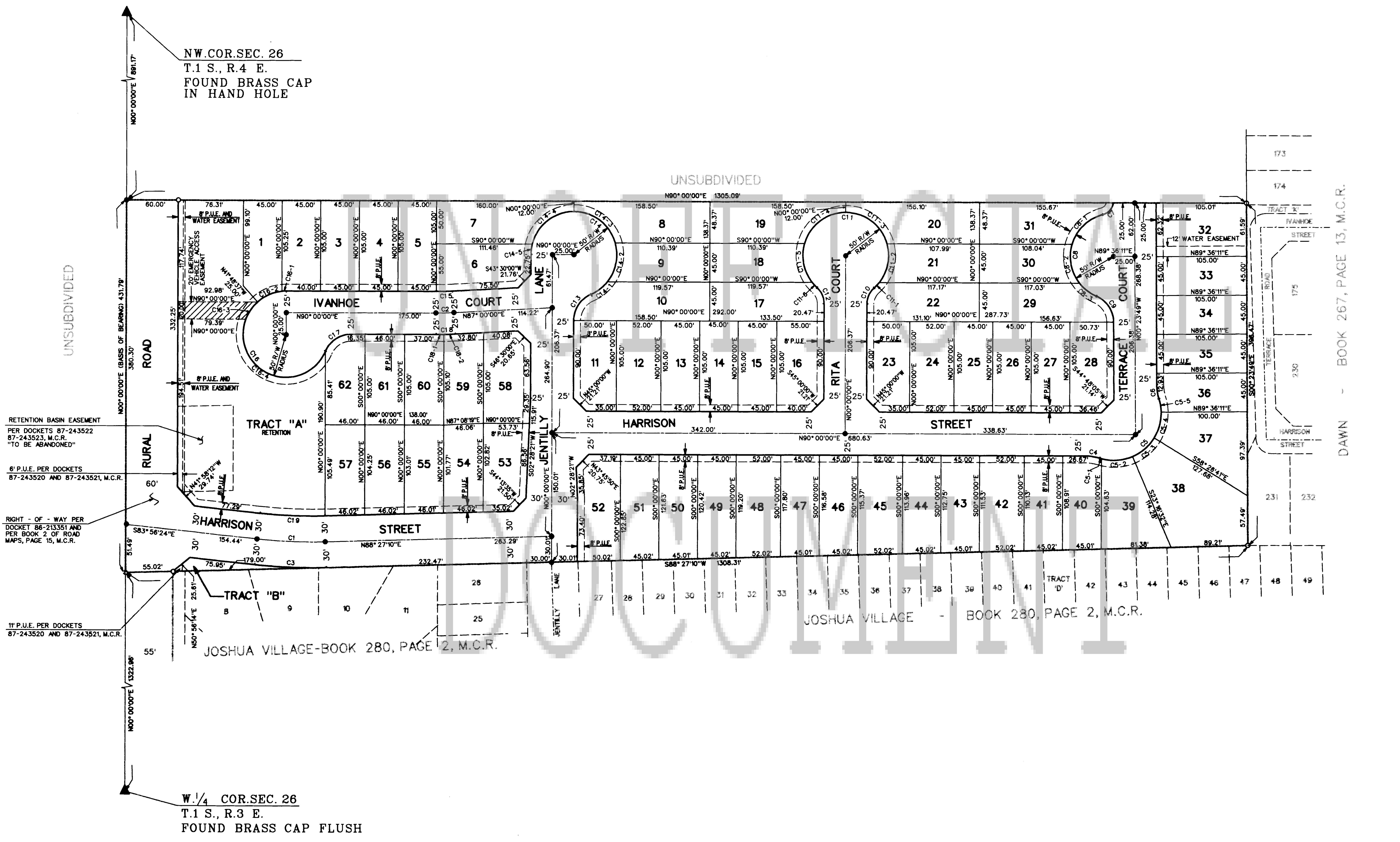
on page 30

Witness my hand and official seal the day and year aforesaid

*John Farrell* County Recorder  
By *Frank S. Sullivan* Deputy Recorder  
93-261289  
RECORDING NUMBER

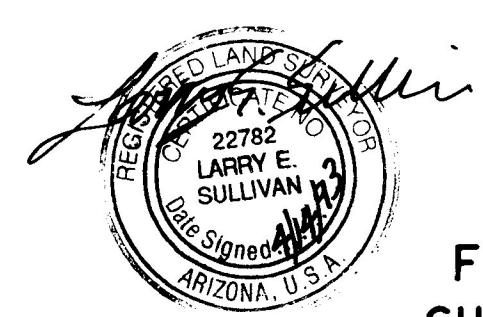


NO.	RADIUS	ARC	DELTA	TANGENT
1	600.00	79.66	007°36'26"	39.89
2	400.00	20.94	003°00'00"	10.47
3	630.00	83.65	007°38'26"	41.88
4	55.00	18.65	017°20'29"	8.39
5	55.00	120.07	125°04'47"	105.83
5-1		2.02	002°06'01"	1.01
5-2		36.97	038°31'00"	19.22
5-3		33.76	035°10'09"	17.43
5-4		31.39	032°41'55"	16.13
5-5		15.93	016°35'42"	8.02
6	55.00	18.65	017°20'29"	8.39
7	25.00	22.04	050°31'10"	11.80
8	50.00	120.83	138°27'40"	131.84
8-1		48.43	055°30'04"	26.31
8-2		47.68	054°37'50"	25.82
8-3		24.72	028°19'46"	12.62
9	33.07	38.41	066°32'30"	21.70
10	25.00	21.03	048°11'23"	11.18
11	50.00	241.19	276°22'48"	---
11-1		8.14	009°19'34"	4.08
11-2		47.72	054°40'43"	25.85
11-3		64.73	074°11'06"	37.80
11-4		64.74	074°11'06"	37.80
11-5		47.72	054°40'43"	25.85
11-6		8.14	009°19'34"	4.08
12	25.00	21.03	048°11'23"	11.18
13	33.33	38.44	066°25'28"	21.82
14	50.00	215.05	246°25'28"	---
14-1		24.05	027°33'37"	12.26
14-2		47.72	054°40'43"	25.85
14-3		64.74	074°11'06"	37.80
14-4		66.42	076°06'48"	39.14
14-5		12.12	013°53'12"	6.09
15	375.00	19.63	003°00'00"	9.82
16	50.00	215.48	246°55'34"	---
16-1		5.01	005°44'21"	2.51
16-2		31.48	038°04'16"	16.28
16-3		24.42	027°59'10"	12.46
16-4		154.57	177°07'47"	---
17	32.23	37.85	066°55'34"	21.30
18	425.00	22.65	003°00'00"	11.13
18-1		9.00	001°12'48"	4.50
18-2		13.25	001°47'12"	6.63
19	570.00	75.68	007°36'26"	37.90



DAWN - BOOK 267, PAGE 13, M.C.R.

JOSHUA VILLAGE - BOOK 280, PAGE 2, M.C.R.



FINAL PLAT  
SHEET 2 OF 2

361-30

**COE & VAN LOO**  
CONSULTANTS, INC.  
4550 N. 12TH STREET  
PHOENIX ARIZONA 85022 284-6831

C.V.L. JOB# 1338-02