

DEDICATION

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS
KNOW ALL MEN BY THESE PRESENTS:

THAT ELLIOTT HOMES INC. AN ARIZONA CORPORATION, AS OWNER, HAS SUBMITTED UNDER THE NAME OF CHANDLER CROSSING UNIT "I", A PART OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVERS AND RIVER CROSSING UNIT, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON AND HEREBY PUBLISHES THIS FINAL PLAT AND RECORDS THE SAME FOR THE PURPOSES OF THE DIMENSIONS OF THE LOTS, STREETS, TRACTS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, STREET AND TRACT SHALL BE KNOWN BY THE NUMBER, NAME, OR LETTER THAT IS GIVEN EACH RESPECTIVELY ON SAID PLAT.

ELLIOTTHOMES INC. AN ARIZONA CORPORATION, AS OWNER, HEREBY DEDICATES TO THE PUBLIC, FOR USE AS SUCH, THE STREETS, AN EASEMENT FOR LANDSCAPE, DRAINAGE, AND PEDESTRIAN ACCESS IS DEDICATED OVER EASEMENTS ARE DEDICATED FOR THE PURPOSE(S) AS SHOWN. THE MAINTENANCE OF THE LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OR THE ADJOINING LOT/TRACT/PARCEL OWNER.

TRACTS 'A' AND 'B' ARE NOT DEDICATED TO THE GENERAL PUBLIC AND ARE FOR THE USE AND ENJOYMENT OF THE CHANDLER CROSSING HOMEOWNERS ASSOCIATION, 'A' AND 'B' WILL BE MAINTAINED BY THE CHANDLER CROSSING HOMEOWNERS ASSOCIATION. ELLIOTT HOMES, INC. AN ARIZONA CORPORATION, AS OWNER, HAS HERETOFORE CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER HERETO DULY AUTHORIZED THIS 20th DAY OF MARCH 1994 BY ELLIOTTHOMES, INC. AN ARIZONA CORPORATION

BY: [Signature] VICE PRESIDENT

STATE OF ARIZONA) California
COUNTY OF MARICOPA) SS Sacramento

ON THIS THE 20th DAY OF March 1994, BEFORE ME, [Signature] PERSONALLY APPEARED AND ACKNOWLEDGED HIMSELF TO BE AN OFFICER OF ELLIOTT HOMES, INC. AN ARIZONA CORPORATION, AND ACKNOWLEDGE THAT HE AS EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN BY SIGNING IN THE NAME OF THE CORPORATION, BY HIMSELF AS SUCH OFFICER.

I HEREBY SET MY HAND AND OFFICIAL SEAL. [Signature] NOTARY PUBLIC
MY COMMISSION EXPIRES: March 3, 1995

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS SHOWN UPON THIS SUBDIVISION conform to GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSES FOR WHICH THEY ARE ZONED.

BY: [Signature] PLANNING DIRECTOR
DATE: 7/1/94

BY ACCEPTANCE OF THIS PLAT, THE CITY OF CHANDLER AGREES TO THE VACATION OR ABANDONMENT OF THE EASEMENTS DESCRIBED OR SHOWN HEREON.

APPROVAL

APPROVED BY THE COUNCIL OF THE CITY OF CHANDLER, ARIZONA THIS 22 DAY OF July 1994
BY: [Signature] MAYOR
ATTEST: [Signature] CITY CLERK

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

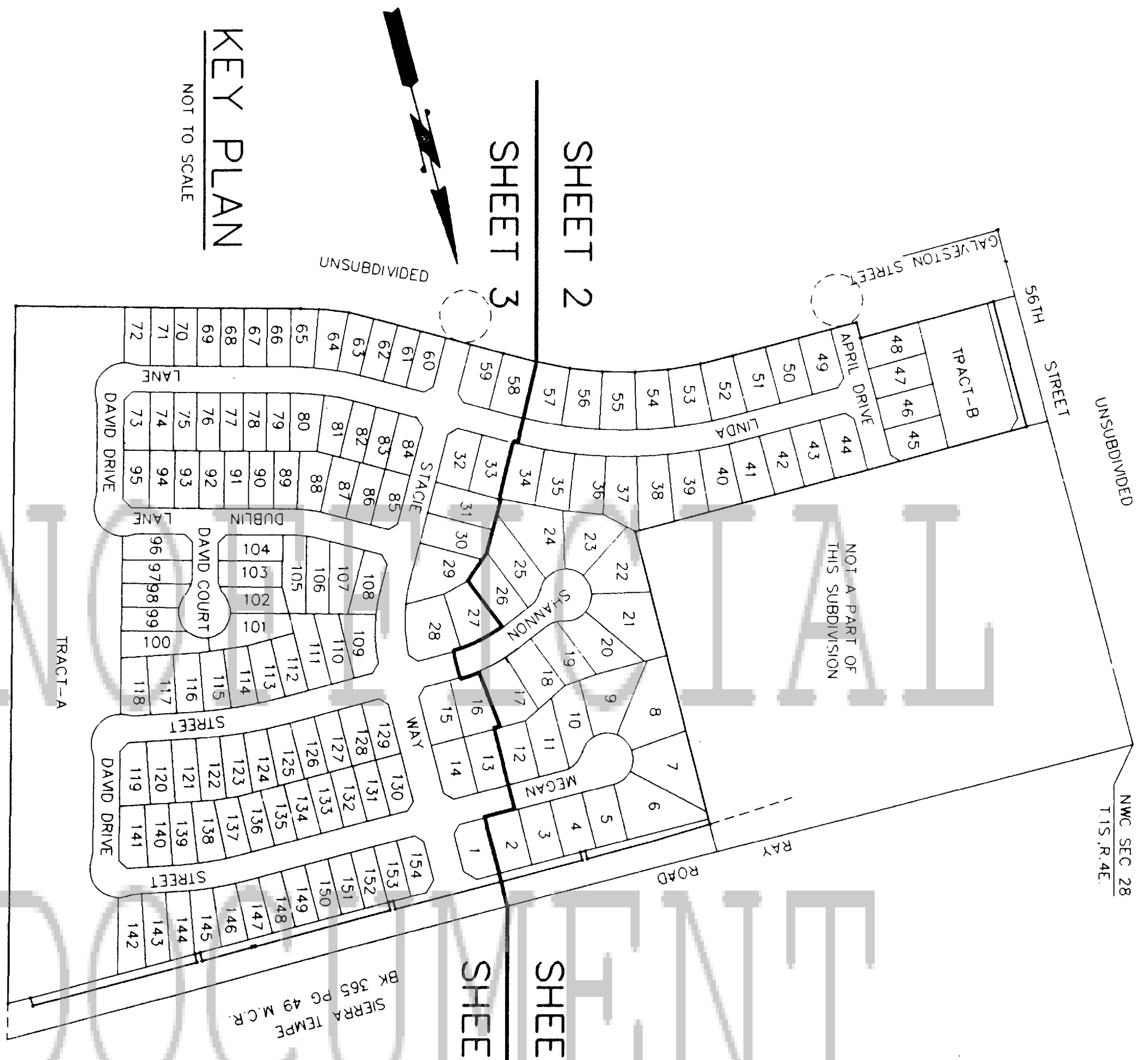
BY: [Signature]
LARRY E. SULLIVAN
REGISTERED LAND SURVEYOR
REGISTRATION #227782
COE & VAN LOO CONSULTANTS, INC.



CHANDLER CROSSING UNIT I

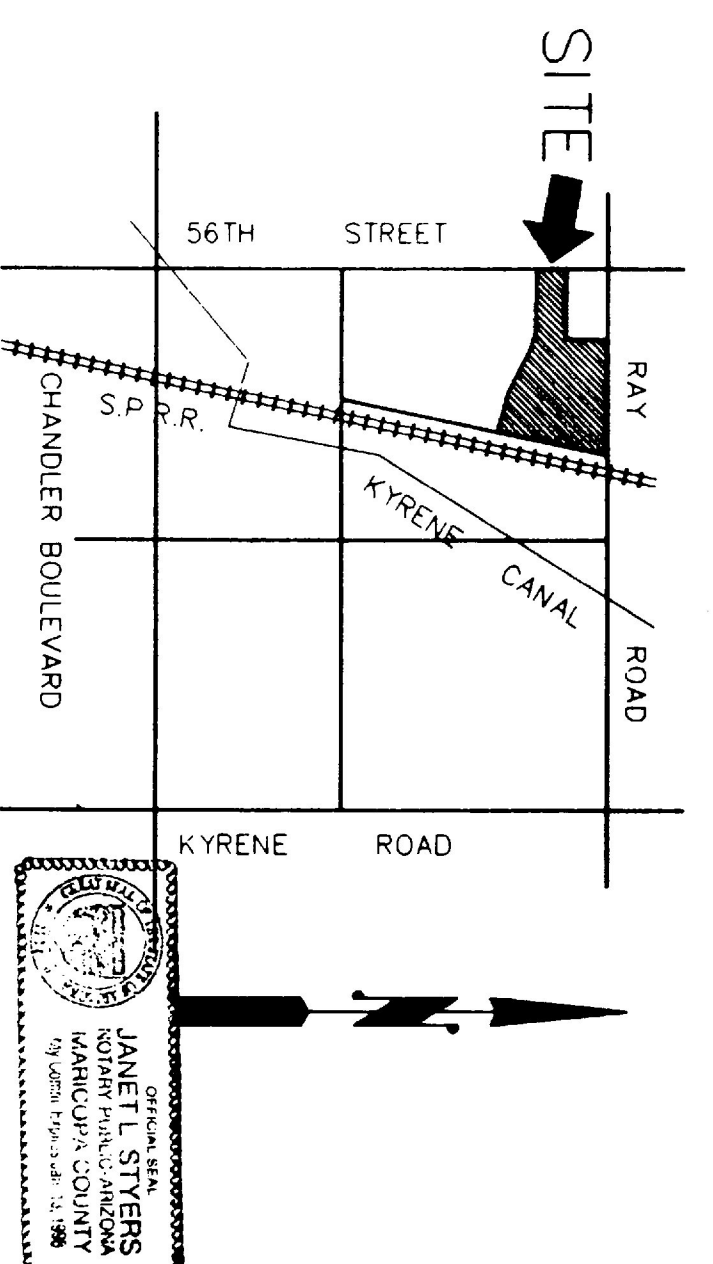
A SUBDIVISION OF A PART OF SECTION 28 TOWNSHIP 1 SOUTH, RANGE 4 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

FINAL PLAT OF



SHEET 2
SHEET 3

SHEET 2
SHEET 3



VICINITY MAP

NOT TO SCALE

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS
ON THIS THE 23rd DAY OF June 1994, BEFORE ME, [Signature] PERSONALLY APPEARED AND ACKNOWLEDGED HIMSELF TO BE PRESIDENT OF THE CHANDLER CROSSING HOMEOWNERS ASSOCIATION AND ACKNOWLEDGED THAT HE, AS PRESIDENT, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN BY SIGNING IN THE NAME OF THE CHANDLER CROSSING HOMEOWNERS ASSOCIATION, AS OWNER, BY HIMSELF AS PRESIDENT.

I HEREBY SET MY HAND AND OFFICIAL SEAL. [Signature] NOTARY PUBLIC
MY COMMISSION EXPIRES: June 13, 1994

ACKNOWLEDGEMENT FOR RATIFICATION

RATIFICATION AND CONSENT

BY THIS RATIFICATION [Signature] DULY ELECTED PRESIDENT OF CHANDLER CROSSING HOMEOWNERS ASSOCIATION, ACKNOWLEDGES THE RESPONSIBILITIES DEDICATED HEREIN.
NAME: [Signature]
TITLE: PRESIDENT
DATE: 6/10/94

379-44

NOTES

- 1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
2. NO STRUCTURES OF ANY KIND MAY BE CONSTRUCTED, OR ANY VEGETATION PLANTED NOR BE ALLOWED TO GROW, WITHIN DRAINAGE EASEMENTS WHICH WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS.
3. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
4. THIS SUBDIVISION IS LOCATED WITHIN AN AREA CERTIFIED AS HAVING AN ASSURED WATER SUPPLY.
5. THIS SUBDIVISION IS SUBJECT TO BLANKET RIGHT OF WAY AND EASEMENT FOR A CATHODIC PROTECTION STATION OVER THE W/2 NW/4 SEC. 28, (DOCKET 605, PAGE 323, M.C.R.).
6. NO DEEP-ROOTED TREES OR SHRUBS ARE TO BE PLANTED, AND NO BUILDING, ROAD, EXCAVATION, CUTS, FILLS, GRADING, OBSTRUCTION, STRUCTURE OR UTILITIES ARE TO BE CONSTRUCTED WITHIN OR ACROSS THE RIGHT OF WAY OF EL PASO NATURAL GAS COMPANY, WITHOUT ITS WRITTEN CONSENT. ANY INQUIRIES ARE TO BE ADDRESSED TO EL PASO NATURAL GAS COMPANY, P.O. BOX 1492, EL PASO, TEXAS, 79978. ATTENTION: RIGHT OF WAY DEPARTMENT. ANY APPROVED CONSTRUCTION WITHIN SAID RIGHT OF WAY WILL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF EL PASO NATURAL GAS COMPANY.

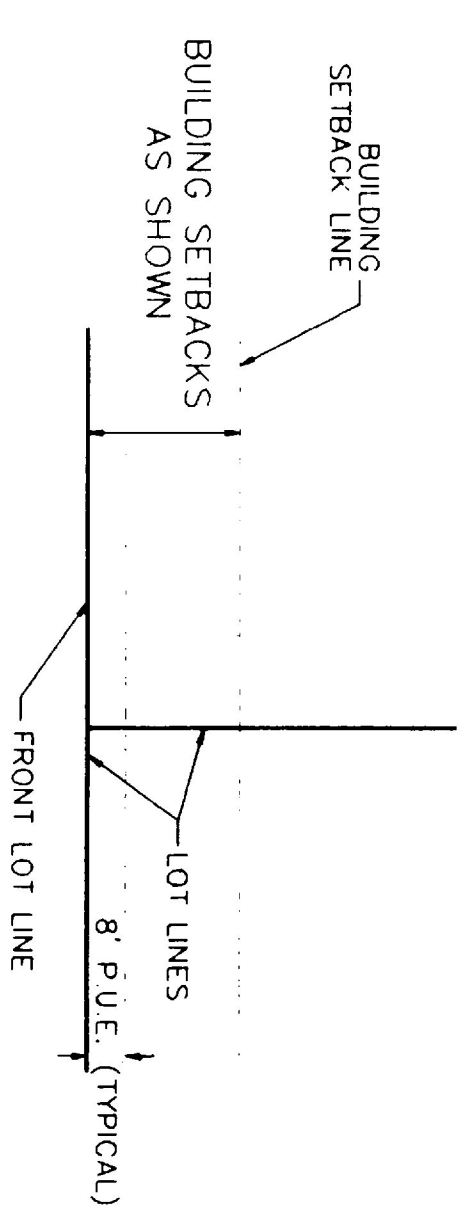
LEGEND

- BRASS CAP TO BE SET FLUSH PER M.A.C. STD. DET. 120-1 TYPE "B" UPON COMPLETION OF PAVING IMPROVEMENTS.
CORNER OF THIS SUBDIVISION SET 1/2" REBAR UNLESS OTHERWISE INDICATED.
SECTION CORNER
CURVE TABLE NUMBER
LINE TABLE NUMBER
BUILDING SETBACK LINE
B.S.L. BUILDING SETBACK LINE
ROW RIGHT-OF-WAY
V.N.A.E. VEHICULAR NON-ACCESS EASEMENT
P.U.E. PUBLIC UTILITY EASEMENT
V.E. VESIBULAR RESTRICTION EASEMENT (SEE DETAIL THIS SHEET)
(R) RADIAL BEARING
ALL INDIVIDUAL LOT PROPERTY CORNERS SHALL BE SET WITH 1/2" REBAR.

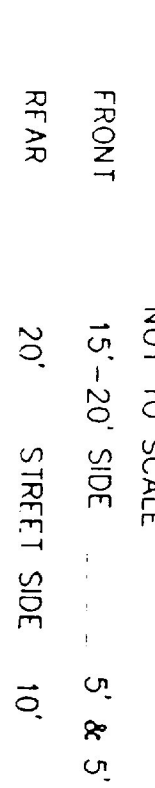
AREAS

Table with 2 columns: AREA, ACRES. Rows: GROSS (37.01), TRACT A (5.49), TRACT B (0.73).

TYPICAL PUBLIC UTILITIES EASEMENT DETAIL



TYPICAL LOT SETBACKS



RESTRICTION EASEMENT



NOTE: NO STRUCTURES OR LANDSCAPING ABOVE 24" IN HEIGHT ALLOWED IN THIS AREA, EXCEPT TREES WITH BRANCHES NOT LESS THAN 6' ABOVE THE GROUND.

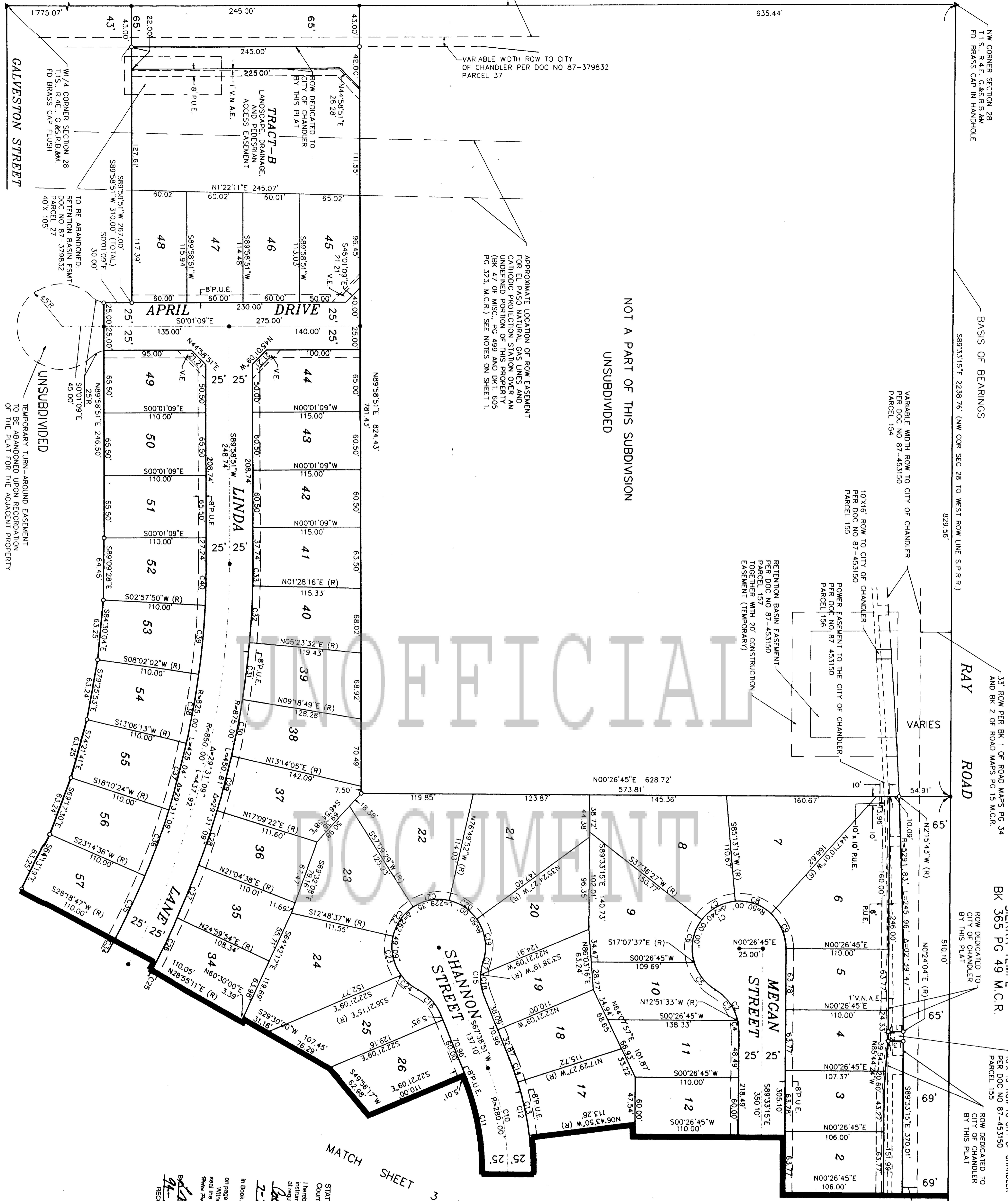
SEE ALSO LOTS 28 & 29

COE & VAN LOO CONSULTANTS, INC. 4500 N. 12TH STREET PHOENIX ARIZONA (602) 266-6831

SHEET 1 OF 3

ARIZONA

56TH STREET 33' R.O.W. PER BK 2 OF ROAD MAPS PG 15 M.C.R. N0°01'09"W 2655.51' (W1/4 COR TO NW COR SEC 28)



NOT A PART OF THIS SUBDIVISION UNSUBDIVIDED

APPROXIMATE LOCATION OF ROW EASEMENT FOR EL PASO NATURAL GAS LINES AND CATHODIC PROTECTION STATION OVER AN UNDEFINED PORTION OF THIS PROPERTY (BK 47 OF M.C.R. PG 499 AND DKT. 605 PG 523, M.C.R.) SEE NOTES ON SHEET 1.

NW CORNER SECTION 28 T1S, R4E, G&SRB&M FD BRASS CAP IN HANDHOLE

BASIS OF BEARINGS 589°33'15"E 2238.76' (NW COR SEC 28 TO WEST ROW LINE S.P.R.R.)

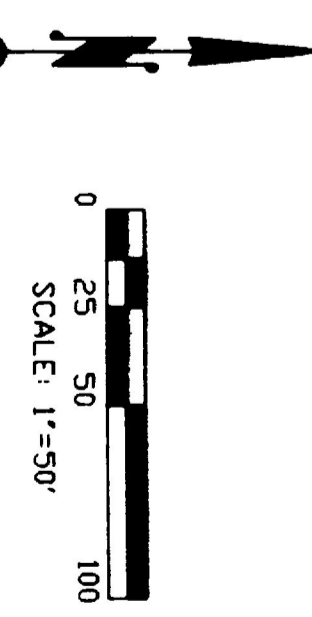
33' ROW PER BK 1 OF ROAD MAPS PG 34 AND BK 2 OF ROAD MAPS PG 15 M.C.R. RAY ROAD VARIES

SERRA TEMPE BK 365 PG 49 M.C.R. ROW DEDICATED TO CITY OF CHANDLER BY THIS PLAT

10'x16' ROW TO CITY OF CHANDLER PER DOC NO 87-453150 PARCEL 155 ROW DEDICATED TO CITY OF CHANDLER BY THIS PLAT

VARIABLE WIDTH ROW TO CITY OF CHANDLER PER DOC NO 87-453150 PARCEL 154

WEST ROW LINE S.P.R.R.



CHANDLER CROSSING UNIT 1
 FINAL PLAT
 A SUBDIVISION OF A PART OF SECTION 28
 TOWNSHIP 1 SOUTH, RANGE 4 EAST, CLIA AND SALT RIVER BASIN AND MERIDIAN,
 MARICOPA COUNTY, ARIZONA

379-44

STATE OF ARIZONA } SS
 County of Maricopa }
 I, the undersigned, being the duly qualified and recorded
 instrument, do hereby certify that the within
 instrument was filed and recorded
 on page 44
 in Book 379
 7-7-04 3:40
 My Commission Expires 4-5-2005
 Notary Public
 County Recorder
 Phoenix, Arizona
 RECORDING NUMBER

| CURVE | DELTA | RADIUS | ARC LENGTH | TANGENT |
|-------|------------|---------|------------|---------|
| C1 | 240°00'00" | 50.00' | 209.44' | 28.67' |
| C2 | 60°00'00" | 50.00' | 52.36' | 21.58' |
| C3 | 46°41'42" | 50.00' | 40.75' | 21.58' |
| C4 | 131°18'18" | 50.00' | 11.61' | 5.63' |
| C5 | 42°25'36" | 50.00' | 37.02' | 19.41' |
| C6 | 54°44'04" | 50.00' | 47.76' | 25.88' |
| C7 | 47°36'46" | 50.00' | 41.55' | 22.06' |
| C8 | 47°36'46" | 50.00' | 41.55' | 22.06' |
| C9 | 47°36'46" | 50.00' | 41.55' | 22.06' |
| C10 | 22°47'54" | 280.00' | 111.41' | 56.45' |
| C11 | 22°47'54" | 285.00' | 101.47' | 51.41' |
| C12 | 22°47'54" | 305.00' | 121.36' | 61.49' |
| C13 | 10°45'37" | 305.00' | 57.28' | 28.72' |
| C14 | 4°51'42" | 305.00' | 25.88' | 12.95' |
| C15 | 41°24'35" | 50.00' | 35.14' | 18.90' |
| C16 | 41°24'35" | 50.00' | 35.14' | 18.90' |
| C17 | 15°25'07" | 50.00' | 13.46' | 6.77' |
| C18 | 17°51'32" | 50.00' | 15.58' | 7.86' |
| C19 | 54°27'53" | 50.00' | 47.53' | 25.73' |
| C20 | 41°25'25" | 50.00' | 36.15' | 18.91' |
| C21 | 46°00'39" | 50.00' | 40.15' | 21.23' |
| C22 | 44°20'53" | 50.00' | 38.70' | 20.38' |
| C23 | 49°09'52" | 50.00' | 42.90' | 22.87' |
| C24 | 27°24'28" | 50.00' | 23.92' | 12.19' |
| C25 | 0°34'49" | 875.00' | 8.86' | 4.43' |
| C26 | 3°55'16" | 875.00' | 59.88' | 29.95' |
| C27 | 3°55'16" | 875.00' | 59.88' | 29.95' |
| C28 | 3°55'16" | 875.00' | 59.88' | 29.95' |
| C29 | 3°55'16" | 875.00' | 59.88' | 29.95' |
| C30 | 3°55'16" | 875.00' | 59.88' | 29.95' |
| C31 | 3°55'16" | 875.00' | 59.88' | 29.95' |
| C32 | 3°55'16" | 875.00' | 59.88' | 29.95' |
| C33 | 1°29'25" | 875.00' | 22.76' | 11.38' |
| C34 | 1°11'13" | 825.00' | 17.09' | 8.55' |
| C35 | 5°04'11" | 825.00' | 73.00' | 36.52' |
| C36 | 5°04'11" | 825.00' | 73.00' | 36.52' |
| C37 | 5°04'11" | 825.00' | 73.00' | 36.52' |
| C38 | 5°04'11" | 825.00' | 73.00' | 36.52' |
| C39 | 5°04'11" | 825.00' | 73.00' | 36.52' |
| C40 | 2°58'59" | 825.00' | 42.95' | 21.48' |

COE & VAN LOO
 CONSULTANTS, INC.
 4550 N. 12TH STREET
 PHOENIX ARIZONA
 (602) 264-6831

SHEET 2 OF 3



CHANDLER CROSSING UNIT I
 A SUBDIVISION OF A PART OF SECTION 28
 TOWNSHIP 1 SOUTH, RANGE 4 EAST, GILA AND SALT RIVER BASE AND MERIDIAN,
 MARICOPA COUNTY, ARIZONA

MATCH SHEET 2

VARIABLE WIDTH ROW TO CITY 7
 OF CHANDLER PER DOC NO
 87-453150

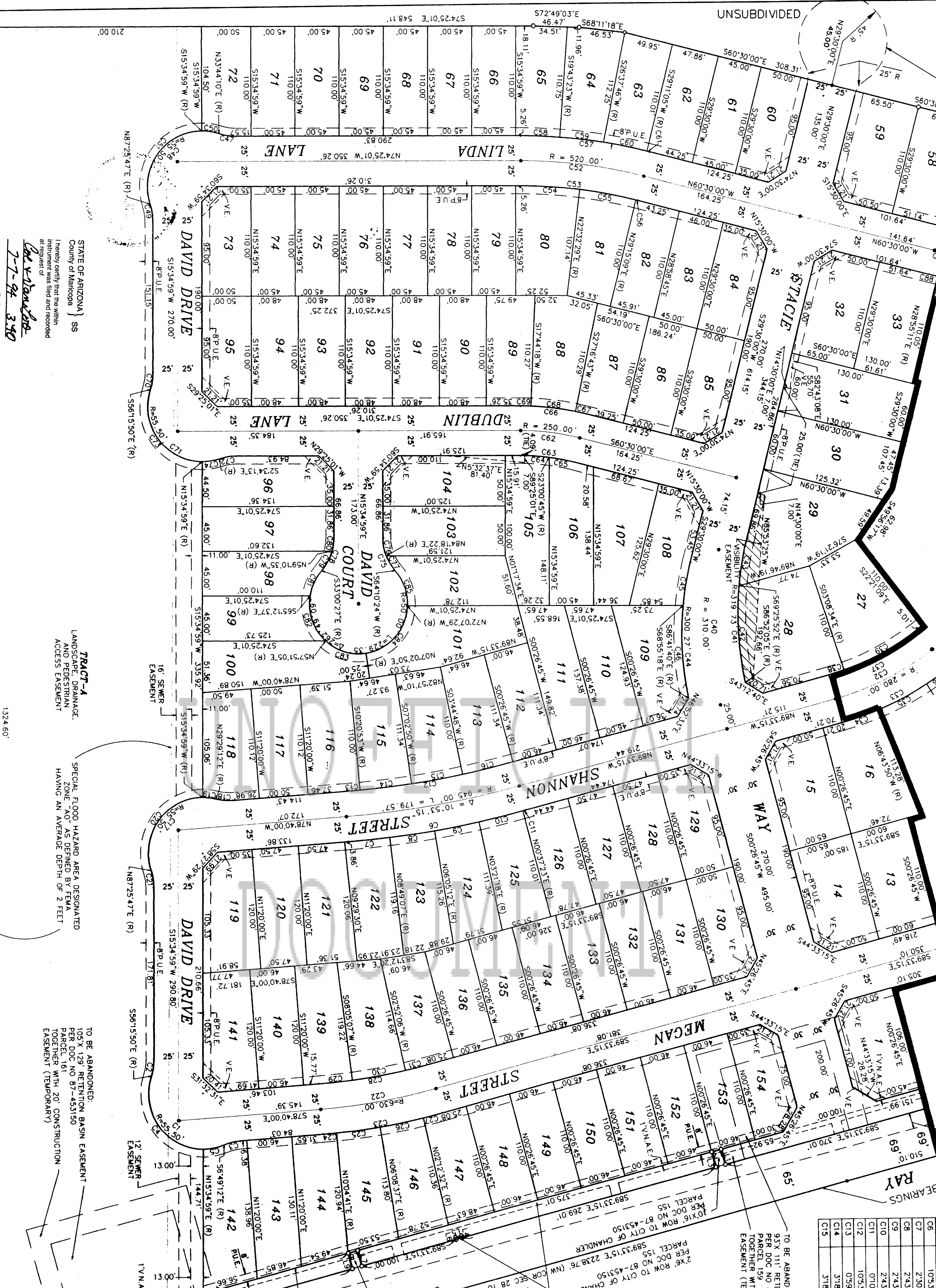
PARCEL 154

| CURVE | DELTA | RADIUS | ARC LENGTH | TANGENT |
|-------|-----------|---------|------------|---------|
| C1 | 130.3322° | 55.50' | 126.46' | 8.79' |
| C2 | 180.912° | 55.00' | 17.43' | 8.79' |
| C3 | 180.912° | 55.00' | 17.43' | 8.79' |
| C4 | 108.912° | 55.50' | 104.76' | 8.79' |
| C5 | 222.410° | 55.50' | 21.70' | 10.99' |
| C6 | 105.315° | 970.00' | 184.32' | 92.44' |
| C7 | 2.4335° | 970.00' | 48.25' | 23.13' |
| C8 | 2.4335° | 970.00' | 48.25' | 23.13' |
| C9 | 0.7038° | 970.00' | 3.00' | 1.50' |
| C10 | 105.315° | 920.00' | 174.82' | 87.67' |
| C11 | 0.7038° | 920.00' | 15.82' | 7.91' |
| C12 | 0.7038° | 920.00' | 15.82' | 7.91' |
| C13 | 318.03° | 920.00' | 53.00' | 26.51' |
| C14 | 318.03° | 920.00' | 53.00' | 26.51' |
| C15 | 318.03° | 920.00' | 53.00' | 26.51' |

379-44

TO BE ABANDONED:
 93' X 11' RETENTION BASIN EASEMENT
 PER DOC NO 87-453150
 PARCEL 155
 TOGETHER WITH 20' CONSTRUCTION
 EASEMENT (TEMPORARY)

| LINE | ANGLE | DISTANCE |
|------|------------|----------|
| L1 | N001°09'W | 16.00' |
| L2 | N89°31'5"W | 10.00' |
| L3 | S001°09'E | 16.00' |
| L4 | N001°09'W | 2.00' |
| L5 | N89°31'5"W | 6.00' |
| L6 | S001°09'E | 2.00' |
| L7 | N001°09'W | 16.00' |
| L8 | N89°31'5"W | 10.00' |
| L9 | S001°09'E | 16.00' |



STATE OF ARIZONA } SS
 County of Maricopa }
 I, David Van Loo,
 County Recorder,
 do hereby certify that the within
 instrument was filed and recorded
 at 11:13 AM on 7-7-94
 in Book 379
 on page 44
 and the same is a true and correct
 copy of the original as filed.
David Van Loo
 County Recorder

TRACT-A
 LANDSCAPE DRAINAGE,
 AND PEDESTRIAN
 ACCESS EASEMENT
 SPECIAL FLOOD HAZARD AREA DESIGNATED
 ZONE AND HAS DEDICATED
 HAVING AN AVERAGE DEPTH OF 2 FEET

TO BE ABANDONED:
 105' X 129' RETENTION BASIN EASEMENT
 PER DOC NO 87-453150
 PARCEL 161
 TOGETHER WITH 20' CONSTRUCTION
 EASEMENT (TEMPORARY)

TO BE ABANDONED:
 105' X 129' RETENTION BASIN EASEMENT
 PER DOC NO 87-453150
 PARCEL 163
 TOGETHER WITH 20' CONSTRUCTION
 EASEMENT (TEMPORARY)

ROW DEDICATED TO
 CITY OF CHANDLER
 BY THIS PLAT
 PER DOC NO 87-453150
 PARCEL 154

ROW DEDICATED TO
 CITY OF CHANDLER
 BY THIS PLAT
 PER DOC NO 87-453150
 PARCEL 165



COE & VAN LOO
 CONSULTANTS, INC.
 4550 N 12TH STREET
 PHOENIX
 ARIZONA
 (602) 266-6831